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Britain Shifts To Partition; Agency May Attend London Parley

Special

LONDON—Foreign Secretary Ernest Bevin and Colonial Secretary Arthur Creech Jones have decided to recommend partition of Palestine into two independent states, to the Cabinet, a government source said.

Such a division probably would reserve Jerusalem, Haifa and possibly other territory as "neutral" areas under British trusteeship, the source said.

Bevin and Creech Jones were said to have "decided in principle" that the only hope of bringing peace to Palestine lay in the partition plan.

Shertok Says Agency May Participate

Jewish Telegraphic Agency

LONDON—Moshe Shertok at a press conference here said that the British government's abandonment of the "federalization plan" followed by indication of its readiness to consider alternative proposals looking toward Jewish statehood might be considered a change in the political situation warranting Jewish Agency

participation in the London parley. He insisted that it was up to the government to propose plans for consideration of the Agency, meanwhile that the Agency was not committed to the Jan. 21 opening date of the conference.

Arab League Decide to Participate

Special

LONDON—The Arab League will be represented at the London conference on Palestine opening Jan. 21, it was announced here.

The decision was reached despite the recent appeal by the Palestinian Arab Executive Committee to Arab states to boycott the sessions unless the British government accepted the committee's demands that the British invite Haj Amin el Husseini, exiled Mufti of Jerusalem and Palestine's independence be the basis for the conference.

Miami Sets U.J.A. Goal for '47 at \$900,000; Last Year's Contribution Was \$517,500; to Seek \$1,310,000

Special

MIAMI, FLA.—The United Jewish Appeal will receive \$900,000 from Greater Miami, which last year contributed \$517,500, it was revealed this week in The Jewish Floridian. This is the definite U.J.A. local goal since the \$170,000 national goal was set.

The decision as to Miami's quota was revealed after a tentative \$600,000 quota was put aside, following stirring appeals by Stanley C.

Myers, national president of the Council of Federations and Welfare Funds and head of Greater Miami's Combined Jewish Appeal, and others.

The Combined Jewish Appeal goal to be raised in a campaign from March 2 to 12, will be \$1,310,000.

Last year's campaign was for a goal of \$783,000, and actually reached \$830,000.

local radio stations sanction these cases of racial bias by not printing and making public these incidents.

Numerous other incidents have occurred which would require too much space to enumerate. For example, the Jewish Home for the Aged is continually being subject to acts of vandalism which no one can apparently solve. These acts of racial prejudice are not confined only to the beach but occur in surrounding (Continued on Editorial Page)

Meeting To Mark Schiff Centenary

Special

NEW YORK—A meeting commemorating the 100th anniversary of the birth of Jacob H. Schiff, great American philanthropist, will be held here Sunday at the Jewish Theological Seminary. Judge Joseph M. Proskauer will deliver the address.

Jews Buying Land in Egypt

Jewish Telegraphic Agency

CAIRO—Jews have been purchasing land in Egypt's Sinai peninsula, bordering Palestine, it was revealed during a debate in Parliament by Minister of Finance Ibrahim Abdul Hady Pasha. Questioned by a deputy concerning alleged land sales to Jews, Hady Pasha admitted that some had taken place, but said that sales of land close to the Palestine border were subject to special regulations of the Ministry of National Defense and purchases could be cancelled if found to be against the national interests.

J.D.A. \$6,000,000 Goal Approved; Monsky Challenges Slawson Stand

Special

ST. LOUIS—A group of almost 500 specially invited Jewish leaders from all parts of the United States, convening here for the establishment of the National Council of the Joint Defense Appeal, composed of the Anti-Defamation League of the B'nai B'rith and the American Jewish Committee, approved a \$6,000,000 goal for 1947.

There was very little surprise in the program, although an innocent question about why the two agencies did not unite into one enlivened Sunday morning's session. Henry Monsky, president of the B'nai B'rith, pointed out that the two agencies now have a committee eliminating any duplication and waste and that although unity is desirable, union is not. After Mr. Monsky's talk, the delegates unanimously approved the budget.

Slawson for "Integration"

Sunday afternoon, representatives of the two agencies, answered questions, and Dr. John Slawson, executive vice chairman of the committee, found Mr. Monsky taking exception to his remarks on Jewish nationality. Mr. Slawson in answering a question had declared that the American Jewish Committee opposed the concept of Jews as a world nationality. He said it would be fatal if America would look upon Jewry as a part of a Jewish nation. He urged the full "Integration" of the U.S. Jew and said the Jews as citizens of the United States do not share their nationality with Jews in any other nations.

There was a feeling among some of the audience that Mr. Slawson was expressing American Council for Judaism policy, and at the banquet that night Mr. Monsky explained that the official position of the American Jewish Committee was not what Dr. Slawson had said. He pointed out that Dr. Slawson's answer was not a prepared statement and had been given impromptu. That afternoon he had disassociated the B'nai B'rith from Dr. Slawson's views.

Hopes for Stronger Conference

Mr. Monsky also expressed the wish that the American Jewish Conference would be reconstituted and strengthened.

Donald Oberdorfer of Atlanta was elected National Chairman of the J.D.A., and eight vice chairmen were selected. They are: Albert H. Lieberman, Edmund Waterman, Avery Carp, Charles W. Morris, Benjamin J. Scheinman, Max J. Schneider, Alan J. Stroock and Ben Samuel. Richard Lederer and Arnold Askin were named secretary and treasurer, respectively.



KKK Head Injured

Dr. Samuel Green, above, grand dragon of the Ku Klux Klan, and his wife are in a critical condition from injuries suffered in an automobile accident at Forsyth near Macon, Ga.

AGENCY MEMBER SAYS MARK OF ZIONISM IN THE UNITED STATES IS "EMPTINESS"

Special

PHILADELPHIA—What Palestine needs most from the U.S. is skilled construction workers, declared Oscar Goss, member of the Jewish Agency at the first post-war national convention of the Hechalutz held here last week. (Hechalutz trains U.S. Jewish youth for work in Palestine.)

Goss who was acting head of the Jewish Agency here while other leaders attended the World Zionist Congress at Basle began his talk by stating that he had spoken before many Zionist groups in the past year and got the impression that the chief characteristic of American Zionism is its "emptiness."

NEW YORK

By M. Z. FRANK

I spent two days at the Hechalutz Convention in Philadelphia last week end. Hechalutz is an organization of Palestine-bound pioneers. I cannot say that it was a well-planned or well-organized Convention. I cannot say that the leaders of the movement have always shown the necessary vision of understanding for the methods of activity in this country in order to expand the work.

And yet, the net result of what I heard and saw during and before the convention is such as to evoke admiration. The Palestine emissaries, working against serious odds, have managed to keep the movement alive in this country and to expand it. Their faults are mostly faults of judgment and methods. Their virtues are those of self-less idealism, devotion and profound sincerity. The faults will have to be corrected—but not by people who lack their virtues.

* * *

LET ME FIRST state the bare facts. There has been a movement for Palestine pioneering (halutziut) in this country, practically since the First World War. After 1939 it became stagnant owing to war conditions. After the war it was revived. The movement was confined almost wholly to the three labor groups in the Zionist movement—the Poale-Zion, Hashomer Hatzair and the religious Labor Zionists (Hashomer Hadati and Ha-poel Hamizrahi). The two secular labor groups (Poale-Zion and Hashomer Hatzair) both belong to the Hechalutz organization. (The Poale-Zion young people go under the name of "Habonim"). The religious youngsters carry on by themselves, because their respective organizations in Palestine are not affiliated with the Histadruth. Membership in the Histadruth is one of the cardinal principles of Hechalutz.

These partisan divisions and relationships are the bane of the movement. Young American Jews who are reared in the East European tradition or who fell into it, find themselves at home in this background with its interminable ideological squabbles. The movement, such as it was, was confined to such elements. A. grows up in a Poale-Zion home, joins the Habonim, quarrels with Hashomer Hatzair, later becomes convinced by the Hashomer Hatzair ideology and joins the Hashomer and quarrels with Habonim. B. grows up in a General Zionist home, where Jewish and Zionist atmosphere is intense, but disagrees with his parents and joins Hashomer Hatzair etc., etc. The joint Hechalutz organization is made up of both on a basis of parity. Representatives of both organizations are in the "merkaz" (center). Often they treat each other like scrutineers at an election. I was told by a bright Chicago youngster that in this city both representatives had to be present when a letter was opened.

WELL, some young people like it, others don't. Many potential halutzim are confused by such a situation. So far the appeal to join the Halutz movement has been made largely to young men and women reared in the small clubs and parties of intense Zionist tradition. I think there are thousands of young Americans who would be willing to put their shoulder to the wheel, but who know little about the intricacies of Zionist ideologies, but the right methods must be found to approach them.

Last year a General Zionist group of six was formed, which has now grown to nearly 100. This is an addition to the old groupings. Some of these General Zionist halutzim know all about parties but don't like ideological squabbles. Others are confused. I have seen both types.

The movement has grown. The number of registered halutzim in this country has doubled in the course of one year. There were 740 last year, there are 1312 today. This number does not include the religious halutzim. A large proportion of the 1312 halutzim are on training farms. Others are waiting their turn, or have already been graduated, or are training for some skilled trade by instruction or by permission of their headquarters. They mean business.

Let me repeat—the faults of the Hechalutz leadership in this country, such as their divisiveness and lack of vision in their attempts to utilize the possibilities in America, are greatly outweighed by their virtues of idealism and sincerity. It is far easier to correct the faults than to replace the virtues.

* * *

WHAT HAS American Zionism done to help, to encourage, to guide—or at least, to finance—the halutz movement in this country? This is the most inglorious chapter in American Zionism.

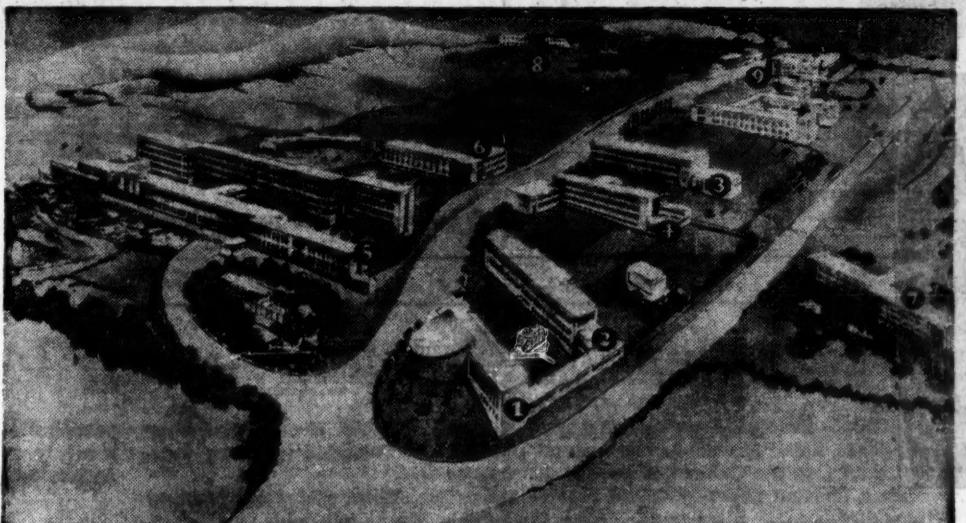
Let us look at the finances. The whole income for the year 1946 is all of \$47,751.39. Of that stupendous sum, the members themselves paid in \$2,381 in dues. Over three thousand dollars were taken in from the sale of two yearbooks and pamphlets. The rest came from the Jewish Agency (a little less than \$20,000), the American Fund for Palestine Institutions (\$14,000), the Histadruth, the National Labor Committee, contributions and "miscellaneous" (whatever that means). Thus, the Jewish Agency in Jerusalem and Edward Norman's "American Fund for Palestine Institutions" account for the major part of the budget. ZOA—nothing; Hadassah—nothing. Isn't it disgraceful?

In Canada, the Zionist Organization bought a farm for the halutzim and equipped it. Why can't the American Zionists do the same? Must those youngsters live in tents and shacks and lack the necessary equipment? Must they sell raffle tickets to buy a tractor?

Several months ago, at a large mass-meeting in Madison Square Garden, Dr. Silver said—to the applause of thousands of listeners, including prominent Gentiles on the platform: "We shall soon begin sending hundreds and thousands of young American Jews into Palestine." Is this the way to send them?

Last summer the Plugath Aliyah (started with six, now nearly 100) was promised \$50,000 for a training farm by the ZOA. They haven't as yet seen five cents of those \$50,000, and the last I heard about it was that they would settle for five thousand in cash provided they could get going.

Now, assuming the ZOA shells out, it will have done its duty towards one particular group. There is a danger in it, because one party supporting one halutz group means more partisanship. The young boys and girls of Plugath Aliyah are anxious to keep away from Partisan divisions as much as they can. They are not anxious to get into a new one and to have any strings attached to any grant



Honor Mrs. Warburg at Hadassah Hospital Banquet

Bartley C. Crum was principal speaker at a dinner in honor of Mrs. Felix M. Warburg here, Thursday, Jan. 9, in behalf of the campaign for \$4,000,000 to establish the first Medical School in Palestine. The project is a joint undertaking of Hadassah and the American Friends of the Hebrew University.

Photo shows both existing and projected buildings which will provide the first grade A medical school in the Middle East. It is expected the medical center, which will include the present Rothschild-Hadassah-University Hospital, will be ready to open its doors to students in 1948. New buildings: (1) Library and Administration Building; (2) Institute for Anatomy and Pathology; (3) Institute for Physiology, Biochemistry and Pharmacology. (4) Existing Nathan Ratnoff Building for postgraduate medical research. Additions: (5) Out-patient department to be added to Rothschild-Hadassah-University Hospital; (6) wing to be added to Henrietta Szold-Hadassah School of Nursing. Other buildings: (7) Hadassah Tuberculosis Hospital; (8) Hebrew University buildings and (9) projected university buildings.

Wants Congregations to Send 150 a Year to Palestine; Suggests Adequate Wage Scale for Hebrew Teachers

Special

NEW YORK—The hope that at least one out of every two of the 300 odd Conservative congregations might send one of its youth for a year's study in Palestine was expressed by Dr. Simon Greenberg, Provost of the Jewish Theological Seminary of America before the institution's recent conference on Jewish education.

"We must look forward to an immediate implementation of the hope long cherished by all of us that there would be a constant stream of Jewish youth going to Eretz Yisroel for a year of study in the schools of the Yishuv, and of life in the cities and the colonies of the

Yishuv. What a tremendous leaven for good it would be for Jews and Judaism everywhere if out of the 300 or more congregations under our leadership some 150 young people annually would be enabled through a congregational grant to spend a year in Eretz Yisroel," Rabbi Greenberg said.

Rabbi Greenberg also asked that rabbis take the initiative in seeing that Hebrew teachers receive a decent wage. "We should not wait," said Rabbi Greenberg, "until Hebrew teachers organize and make demands for higher salaries and a greater sense of security."

Rabbi Bilgray Heads McKeesport Chest

Special

McKEESPORT—Rabbi Albert T. Bilgray of Temple B'nai Israel here, has been elected President of the Board of the Community Chest of McKeesport. Rabbi Bilgray recently served as General Chairman of the 1946 McKeesport Community Chest Campaign.

given them. Woudn't it be far better if a non-partisan body, say, the Keren Hayesod, took care of them, or if a specially created committee to finance the halutz on a non-partisan or inter-party basis were set up?

Well, I have heard complaints about the non-cooperation of the Keren Hayesod, and, whether the complaints are justified or not, it is well that they come into the light of day.

LET ME QUOTE from the annual report of the Hechalutz.

"(c) American Fund for Palestine Institutions is the sole American institution which takes care of Hechalutz financially and morally. Nowhere has Hechalutz met such an understanding of its needs and such a readiness for friendly co-operation. The allocation for the year 1947 will be close to \$30,000.

"(d) The Hechalutz committee consists of all Zionist parties in the United States. A year and a half has passed since it was officially established and nothing has materialized because of lack of willingness to do practical halutzut work and the neutral approach towards Hechalutz by the ZOA and Hadassah.

"(e) Almost all contacts with the Youth Commission of the ZOA and Hadassah have ceased to work. The reasons for this determined anti-halutzut policy are partly unknown and they are partly due to their slogan of "service corps."

So there is a special committee for Hechalutz, but it's no go. Why? Indifference, partisanship, unknown reasons and deliberate opposition to a genuine halutz organization in the name of a phoney paper-made circus parading under the name of a "Service Corps."

What sort of a cock-eyed concoction is this?

Ask the director of the Zionist Youth Commission, Dr. Shlomo Bardin. It happens to be his baby just now.

For my money, it is a degradation of the most sacred ideal of Zionism to the level of a Companionate Marriage Farce, of a Slumming-in-Palestine Lark, of a hollow vocabulary stunt . . . It will do for the present. I promise to find more fitting names as public discussion on the matter develops.

As I quoted from the report of Hechalutz, Dr. Shlomo Bardin is being accused of sabotaging the halutzim. What has Dr. Bardin got to say for himself?

JEWS GUARD SYNAGOGUES AFTER INCENDIARY FIRE

By OTTO SCHICK

J. T. A. Correspondent

LONDON—The Council of the United Synagogues of Great Britain took action here to guard against further arson attacks on synagogues, following a fire set by British fascists at the Dollis Hill synagogue here last week, which caused \$10,000 damage.

Members of London synagogues will maintain an all-night guard in front of their respective houses of worship. It was also revealed that the ashes of the 12 Scrolls

destroyed in the Dollis Hill blaze will be buried with full traditional rites.

Police in Birmingham are investigating the smashing of several windows of the local Zionist center. An anonymous caller informed the police that he had seen three men hurl bricks then run to a waiting car and drive off.

An anonymous telephone call tipped off the police at Cardiff that a local synagogue might be set on fire. Following the call, the synagogue was placed under guard.

Meanwhile in the pottery town of Stoke-on-Trent the shop windows of a hardware store owned by 70-year-old Isaac Rich were smashed, and pinned on the door was a note stating: "If Jews can flog and shoot, we will start and smash them down. This is only the start." A police guard was set on the shop.

Police are also guarding the shop of E. M. Cooper in London's East End. Cooper received a telephone threat that he would be flogged, after he answered affirmatively a query from the caller as to whether he was a Zionist. Cooper was warned: "You are going to be flogged and your place burned." Police were assigned to the premises after intervention by Philip Piratin, Communist M.P.

Friday

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Wise Resignation Stirs Zionist Circles

Z.O.A. Answer Calls Wise Tragic; Hits His Action As Undemocratic

Jewish Telegraphic Agency

NEW YORK—The Administrative Council of the Zionist Organization of America this week issued a statement commenting upon Rabbi Stephen S. Wise's resignation from office in the Z.O.A. and answering his attacks upon the organization. The statement was signed by Daniel Frisch, chairman of the Council.

Asserting that in his press interview announcing his "regrettable resignation," Dr. Wise made statements which "cannot and must not" go "unchallenged or unanswered," the Council's statement said: "Dr. Wise could legitimately have been expected to express dissatisfaction and disagreement with the deliberations and conclusions of the World Zionist Congress after his return from Basle. Referring to him as "the most tragic figure" at the Congress, it added: "His friends, the very poor people who fought for Chaim Weizmann to the last hour, found it neither feasible nor even possible to assign to Dr. Wise a place in the new executive, or another position of importance. They retained even Dr. Nahum Goldmann. Not Dr. Wise."

"What was not to be expected and what will grieve all Zionists of whatever shade of political opinion, is Dr. Wise's unthinking attack on the Zionist Organization of America," the statement continued. "Grand old fighter in so many causes that he is, and constant proclaimer of his faith in democracy, he seems unable to endure differences of view or political defeat without flaming anger."

"One specific and thoroughly unfair accusation of Dr. Wise must be met, the accusation, namely, that the General Zionists of America have in the matter of the great and unrivaled American relief funds 'aided little and raided much.' It is universally known and not denied that the General Zionists, though never representing the wealthiest stratum in American Jewry, have been the most generous contributors and, above all, the most devoted workers," the Z.O.A. statement declared.

"It is the General Zionists finally who for years threw their gifts into the common funds of the United Palestine and United Jewish Appeals without special shares for their colonization work in Palestine. All other parties have always, and quite properly, had such special funds. The General Zionists are now following the example of the other parties, with the thorough approval of the Basle Congress," it concluded.

Plan Large Offensive; Cabinet Word Waited

Jewish Telegraphic Agency

LONDON—Prime Minister Clement R. Attlee and Palestine High Commissioner Sir Alan G. Cunningham met in a private session in preparation for a Cabinet meeting, scheduled for this week, on the Palestine situation. The Cabinet meeting will decide whether martial law will be imposed on the country.

Meanwhile, government sources stated that additional British troops will be dispatched to Palestine in the expectation of the largest "offensive" in modern Palestinian history. These sources indicated that there will be 100,000 troops in Palestine.

11 on Troop Train Wounded

Jewish Telegraphic Agency

CAIRO—Three bombs were this week thrown at a train carrying British troops to Palestine at a point 25 miles north of Cairo. Reports of the incident state that eleven soldiers were wounded, three seriously. There is no indication as to who threw the bombs, nor whether the attackers were intercepted.

Non-Jew Goes 60 Blocks To Observe Sabbath

Special

NEW YORK—In the future, when Immigration and Naturalization officials schedule Friday hearings for Jewish refugees detained at Ellis Island, they'll think twice. And here's why:

When Ernest Breiner, Armin Farbas, and Joel Branswein recently finished their testimony at an official hearing in an office here they observed that it was after sundown on Sabbath eve. Orthodox, they were unable to ride—so the official who had questioned them, decided to walk with them the some sixty blocks to the HIAS (Hebrew Sheltering and Immigrant Aid Society) quarters where they were lodged till sundown on Saturday.

The official indicated he didn't relish more such long walks.

ATLANTA, Ga.—Rabbi Jacob Rothschild, of The Temple, was married here to Miss Janys Brown Oettinger of this city, with Dr. David Marx and Dr. Solomon Freehof officiating.

30 YOUNG JEWS TO GET FIRST TASTE OF FREEDOM AND QUIET FOR STUDIES

Special

BALTIMORE—Hoping to lose the memory of Hitler's persecution amid academic quiet, thirty young Jews have come from Europe to pursue rabbinical studies at Ner Israel Rabbinical College here.

All of the refugees are between 18 and 25. Most of them have not known the meaning of freedom since their early teens. Behind them they had left all of their families except an occasional brother. The others were dead. None of the refugees has been here long enough to form impressions of the new country. However, they could not find words to express how they felt when they saw the skyline of New York and the Statue of Liberty.

Heinrich Krakauer, 20, Berlin-born, straggled in a death march for ten days that many said was the equal of that on Bataan. Jacob Freedman, 19, had his dynamite-blasted leg "treated" by a German orderly without anesthesia and then was ordered to march. Simche Singer, 20, Polish, mined coal as a German's helper where dissatisfaction with work would have meant death. Chaim Bloxenbaum, 21, Hungarian, said he saw ten of his comrades torn to death by dogs to amuse the Germans.



RABBI WISE

Withdraws From Z.O.A.; Calls Ambitions Unholy, Congress Futile

Jewish Telegraphic Agency

NEW YORK—Rabbi Stephen S. Wise this week announced his resignation from "all offices in the Zionist Organization of America" as an aftermath to what he charged was the ZOA's misuse of its power at the World Zionist Congress. Dr. Wise was the founder of the ZOA in 1898 and has held various high offices in the organization since then.

Stating that the Congress was "nothing less than tragic in its inadequacy in relation to a great hour," Dr. Wise said that it was "a terrible defeat for the cause, nothing less than disaster. Measured by the Zionist Congress," he continued, "the Zionist cause has fallen on evil days and ways. The heads of the Laborites and the Zionist Organization of America have succeeded in ousting Zionism's greatest statesmen." He described the new Zionist executive as "a Cabinet not of all talents, but of all ambitions, unholy and unlimited, a Cabinet representing a maximum of compromise and a minimum of conviction."

Dr. Wise asserted that most of the issues before the Congress were not faced. "Little, if anything, was said in answer to the question: 'For what should the Jewish Agency ask if it attend the (London) conference? Shall it be the State, Partition, Trusteeship, United Nations Control?' Little, if any, consideration, was given to the question: 'What should and could be done to end the reign of violence and unreason?'"

He charged that "no little evil" resulted from the fact that the European and Palestinian delegates over-estimated the part played by the ZOA in raising the \$100,000,000 relief fund of the United Jewish Appeal, and, therefore, bowed to the demands of the ZOA leaders. Concerning the ZOA's role in the UJA, Dr. Wise declared: "It may truly be said that it aided little, but it raided much."

Announcing his resignation from the ZOA leadership, Dr. Wise said: "I do not, I cannot withdraw from Zionism, but I withdraw from all office in the Zionist Organization of America. I shall continue in every way to serve Zion and Zionism, but I refuse to substitute the Zionism of the present imperiling regime of the Zionist Organization of America for the Zionism of Weizman and Brandeis, Nordau and Herzl."

Arab Landseller Killed; Others Flee Palestine

Jewish Telegraphic Agency

JERUSALEM—A prominent Arab was killed in Tiberias by Arab nationalists, allegedly for selling land to Jews. He is the fifth victim of Arab fanatics in recent weeks.

Fearing for their lives, many Arab notables, especially those who during the last few months sold land to Jews and subsequently received threatening letters from extremist groups, have left Palestine for Transjordan where they plan to resettle.

Internes, Med Students Oppose Discrimination

Jewish Telegraphic Agency

PHILADELPHIA—A resolution opposing discrimination of any kind in admission of students to undergraduate and medical schools was adopted here at a three-day convention of the Association of Internes and Medical Students.

The association also went on record as favoring national and local legislation to guarantee the availability of medical care to all persons "regardless of racial, economic or social status."

Rabbi Felman Takes N.Y. Pulpit

Special

BRIDGEPORT, Conn.—Rabbi Meir Felman of Congregation Ahavath Achim here has resigned to accept the pulpit of the Judea Center Synagogue in Brooklyn. Rabbi Felman is a national vice president of the Rabbinical Council of America.

Palestine Jews Ask End to Further Crimes

Jewish Telegraphic Agency

JERUSALEM—Alarmed and concerned at the continued attacks by Jewish extremists on military installations throughout Palestine, the Jewish Agency and the Jerusalem Jewish Community Council called on the Jewish population this week to take all possible measures "to prevent further crimes."

In Tel Aviv posters in Hebrew appeared throughout the city proclaiming "Thou Shall Not Kill" and asking the Jewish population to help combat terrorism. The Jerusalem Jewish Community Council's appeal stressed that terrorism "is causing great harm to the Jews of Palestine and to the Zionist cause."

Jews Begin To Quit Poland Again; 100 Daily

Jewish Telegraphic Agency

VIENNA—The emigration of Jews from Poland to Austria which stopped last month on account of cold weather has resumed again at a rate of 100 a day, it was revealed here this week. The new refugee influx is apparently caused by fears that the coming election campaign in Poland will bring with it new outrages against the Jews.

Rabbi Bernard Zeiger Installed

Special

LOS ANGELES—Rabbi Bernard Zeiger of Roanoke, Va., was installed in the pulpit of the Riverside Jewish Community Center here by Rabbi Edgar F. Magnin.

Don't Come Back, President of Austrian Jews Says; Only 180 Get Old Apartments Since Liberation

Special

VIENNA—The Jews who fled Austria during the Nazi regime should not return now, David Brill, president of the Jewish Community of Vienna, declared in an interview here with a Jewish Telegraphic Agency correspondent. He offered this advice although he personally "would be very happy" to see them, Brill said.

In opposing Chancellor Leopold Figl's indirect appeal inviting the Jews to return to Austria, Brill pointed out that housing for Jews was still inadequate, with some 600 living in camps and barracks and with only 180 Jews having recovered their apartments since the liberation.

He pointed out that while he is convinced by this time the Austrian Government probably intends to press its program of restitution of Jewish property, he does not know of a single case where a Jewish business or house has yet been returned. Brill also stressed the fact that anti-Semitism has not been completely suppressed and seems to be increasing as another factor which Jews who are thinking of returning should take into consideration.

Famous Converts To Judaism Told • Avondale Synagogue, Cincinnati, O.

WHEN a man who bears the title "Rabbi" embraces Christianity; when news commentators of Jewish extraction are reported to be toy ing with the thought of conversion to Catholicism; when the head of a theological school warns us that the stream of conversion is in danger of becoming a torrent, many Jews are assailed by grave doubts as to the future of Judaism. Is there anything fundamentally wrong with Judaism, they ask themselves, that so many of our people are ready to abandon it like a sinking ship? It is to these disturbed Jews that I address myself.

Judaism is not a proselytizing religion—in fact it discourages prospective proselytes, while many Christian denominations spend fortunes in an attempt to lure Jews into their fold. For the money and effort expended, the results are pitifully small. The vast majority of those who make the leap from Judaism to Christianity are either uniformed neurotics who grope for something, they know not what, or charlatans who expect material gain from their new-found faith. We can well afford to be rid of both.

I do not imply that there can be no sincere conversion to Christianity; it is philosophically admissible that a Jew might adopt Christianity from conviction. The advantages, however, which a convert hopes to enjoy—political, economic and social—are so numerous that we are justified in suspecting that he who abandons a despised minority to join the dominant majority is prompted by other considerations besides conviction. Professor David Chwolson, a famous orientalist in Czarist Russia embraced Christianity in order to obtain a professorship at the University of St. Petersburg; but he utilized his exalted position in defense of his people. In answer to a question of a friend why he had become a meshummah, he answered: "From conviction." The friend looked up in surprise, and Prof. Chwolson continued: "I am convinced that it is better to be a professor at the University of St. Petersburg than

Melamed in my native town."

ONE, HOWEVER, who forsakes the dominant group, with all the advantages and protection that it offers, and knocks for admittance into a small group that is hated and persecuted, has nothing to gain and everything to lose, except the comfort of a satisfying faith. It is interesting to note that in every generation we have had such sincere proselytes, Gere Tzedek, who, despite our dissuasion, threw in their lot with us. I am not referring to the many who come into our fold for the sake of marriage. Jewish law has never regarded marriage as a valid basis for admitting proselytes; and the growing tendency in this country, even among Orthodox and Conservative rabbis, to legitimize intermarriage by encouraging the non-Jewish member to embrace our faith is, to my way of thinking, an unhealthy one. I refer only to true proselytes, who had no ulterior motive in their change of faith.

The conversion to Catholicism of the so-called Chief Rabbi of Rome disturbed Jews all over the world. Was it a sincere conversion? According to his own statement, it was a gesture of gratitude toward the Pope for his efforts in saving Jewish lives from Fascist cruelty. Conversion should be prompted by religious conviction. It is known that Dr. Zolli disagreed violently with the Jewish community in Rome. Some say he had worked hand-in-glove with the Fascists, and when Italy was liberated feared he would be punished, and therefore rushed into the protecting arms of the powerful church. When such a case comes to our notice, we should recall how many non-Jews voluntarily abandoned their faith to embrace Judaism.

BEFORE the destruction of the Second Temple the heathen world was groping for a more satisfying religion; and Judaism, with its meaningful ritual and lofty ethics, exerted a powerful attraction, not only in the ranks of the common people but among the nobility as well. Philo Judeus, the great philosopher and protagonist of Judaism, testifies that in

his country the heathens who embraced Judaism underwent a spiritual revolution which fundamentally changed their entire mode of life. During the last decade of our national life more proselytes were admitted than at any other comparable period. And this enthusiasm continued with slightly diminished impetus for another half century, especially in Rome. This is the more extraordinary since Judaism not only sent out no missionaries, but even attempted to dissuade applicants.

In the reign of Emperor Tiberius a number of Romans had gone over to Judaism; but when the emperor learned that Fulvia, the wife of a highly respected senator, had also become a Jewess, he initiated a series of harsh measures which were calculated to rid Rome of Judeans.

FLAVIUS CLEMENS, a cousin of Emperor Domitian, a member of the Senate and a consul, went over to Judaism; so did his wife Flavia Domitilla, also a close relative of the Emperor.

When the rich and learned Aquila of Pontus became a devout Jew, Judaism gained more than a mere convert. For he devoted his great talents to making a faithful Greek translation of the Bible, which was later used in many Greek-speaking communities as the official text for reading at public services.

Enthusiasm for Judaism was not confined to the western world. In Adiabene, a kingdom in Mesopotamia, Prince Izates, who later became king, embraced Judaism, as did his brother and successor, Monobaz, and their mother, Queen Helena. The Queen made a pilgrimage to Jerusalem in the company of her son. The Talmud speaks highly of the rich gifts she made to the Temple, and of the charity she and her son lavishly dispensed when Palestine was visited by famine. Mention should also be made of the proselyte Onkelos, whose Aramaic translation of the Torah is held in reverence by Jews to this day.

(To Be Continued)

Says Anti-Semitism Exaggerated, Jewish Position In America Sound

By RABBI SAUL E. WHITE

IN the last month I have had occasion to visit a half dozen communities in the State of California and to address Jewish gatherings, at Los Angeles, Sacramento, Petaluma, San Rafael, Salinas, Berkeley, and under varying auspices. In all the communities I visited, I found among Jews an increasing sense of uneasiness and a heightening tension in regards to their status in America.

I felt impelled to assure them that their position in America was not as precarious as they had been led to believe, and that they would do well to occupy themselves with positive activities that make for at-homeness rather than infect one another with exaggerated fears. Who is to blame for the state of mind that seems to afflict our people?

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Are we serving them well by nourishing a sense of doom?

THE STORY of the unmitigated disaster that has befallen European Jewry and the tale of strife and violence in Palestine is making its mark on the awareness of the American Jew. His morale impaired, and ill equipped to interpret the trend of events in terms of his own destiny, he turns for guidance, for safety and well being, to the protective organizations.

It is deeply to be deplored that our protective agencies singly and collectively have not conveyed to the American Jew an understanding of his own security and of the forces that threaten that security. Anti-Semitic manifestations are treated with lesser or greater concern and in a bellicose or subdued manner, but are not related to the total picture of American life. As long as we tolerate the existence of four competing agencies in the field of Jewish defense, so long will our people lack a sound understanding of their status in America.

SHOULD an anti-Semitic incident arise which one of the agencies would treat as a minor infringement of good citizenship, we are certain to have one or more of the competing agencies hurl the challenge that American Jewry is being lulled into a fool's paradise, and that the quiet treatment spells disaster. A rivalry in regards to watchfulness and belligerency is created and the average Jew doesn't know whether

the broken windows of a synagogue or the assault upon Jewish school children spell the end of his security in America, or is but an expression of the tide of hooliganism that runs high in the aftermath of war.

The periodic appeals for large sums of money to operate the protective agencies are no help. Whether the appeal be directed in cultivated tones to a small select group of Israel's gentry, or in more shrill and exciting note to the masses, the same strategy is used—anti-Semitism is on the rise, as witnessed by this and that outrage, and unless Israel spends millions disaster is inevitable. Our organizational setup is of such a nature as to work the maximum of havoc and fear among our people, and the minimum of understanding and tranquility.

In meeting the fears of the communities I visited, I tried to indicate to them why their position in America was still sound and secure, and that they ought to give thought to a program for living as Jews rather than scare one another into a state of hysteria and hopelessness.

Cornerstone From Mt. Carmel

ROCKVILLE CENTER — A stone from Mt. Carmel will be used in the cornerstone laying ceremony Sunday for the Central Synagogue's, (of Nassau county) new synagogue and school at DeMott Ave., and Buckingham Rd. Rabbi Roland B. Gittelsohn is spiritual leader.

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ROGGE REPORT NOT RELEASED BECAUSE OF PENDING TRIALS, A. J. CONGRESS TOLD

Special

BOOSTON—The Department of Justice has not released the text of the Rogge report on Nazi activities in America because it concerns individuals against whom judicial proceedings are pending, the New England division of the American Jewish Congress has been informed in a communication from Attorney General Tom C. Clarke.

The communication came as a reply to petitions sent to the Attorney-General following an address by O. John Rogge, former special assistant, which urged publication of his full report on Nazi activities in America. The Attorney General's communication said, in part:

"In reply to your petition concerning the Rogge report, please be advised that when the Government announced it was ready for trial on Nov. 21, 1946, the Court dismissed all of the cases. The Government is now in the process of appealing this order of dismissal. . . .

"There are pending in the Department of Justice many thousands of cases. I know you will readily realize that I cannot permit investigation reports and memoranda prepared by our attorneys to be released to the press or the public before the trial of the cases. To do so would destroy each case—one by one."

NCRAC GETS CHARGE CONGRESS CONFUSING NEW JERSEY CASE

Special

NEWARK—A charge that an intolerable situation exists resulting from the failure of the American Jewish Congress to consult cooperatively with local Jewish and non-sectarian organizations has been made by Arnold Harris, executive secretary of the Jewish Community Relations Committee according to The Jewish News here.

Canadian Congress To Meet This Sunday

Special

HAMILTON, Ontario — Delegates from every part of Ontario are arriving here this week-end for the annual provincial conference of the Canadian Jewish Congress, on Jan. 12 at the Royal Connaught hotel. I. L. Kenen, of New York and formerly of Toronto, will be guest speaker. Kenen, who is executive director of the American Jewish Conference, will report on the briefs presented to the council of ministers at the Paris peace conference.

Rabbi Franklin's Son Weds

Special

DETROIT—Leo I. Franklin, son of Rabbi and Mrs. Leo M. Franklin, was married here to wide committee as had been approached by the Essex County Intergroup Council.

Mr. Harris has asked the National Community Relations Advisory Council to arrange an immediate conference to overcome these problems.

The Congress is alleged to have attempted to bypass local organized effort in setting up a state-wide committee to press for legislation which would eliminate tax exemption for educational institutions which discriminate in their admissions policies.

Dr. Wallace L. Gallup, chairman of the Essex County Intergroup Council, indicated that his organization had been forced to cut short its activities in order to avoid the confusion which inevitably would have resulted. As an example, Dr. Gallup pointed out that the American Jewish Congress independently had canvassed some of the same individuals for membership in a state-wide committee as had been approached by the Essex County Intergroup Council.

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

DP Attitude Toward GI Changing, Says Margoshes

ATOTAL of 100,000 Jews left Russia in the space of four months, writes the Day's Margoshes from Paris (presumably non-Soviet citizen). And they "thank God for the American Army." Generally, the attitude of our D.P.'s toward the Yanks has "changed considerably." He adds, "Time was when the Jews in the camps would greet the American soldiers with such epithets as storm troopers and Yankee gangsters." But then the G.I.'s proceeded to take care of those fleeing Russia. "No palaces have been provided and no fashionable restaurants . . . but certainly the Army, in addition to blinking an eye on the so-called illegal influx into the American zone, has done a yeoman's job in housing and freeing the refugees."

Our remnant has a "zest for life." And, "there are no suicides . . . and the rate of births per thousand is the highest anywhere in the world."

Building Home For GIs at Haifa

They're getting a house built for them, those U.S. boys studying in Palestine on the G.I. Bill of Rights. The home is near Haifa. There are 30 there now, and 20 now sailing for the spot. Many more would come, but the regime won't allow wives in. (Forward.)

The Yiddish Press On Zionist Situation

Dr. Silver emerges the strongest personality in World Zionism, declares the Day's Dingal. He held his group. Why, even Ben Gurion had trouble from his own Labor party, on the floor. But Silver's strength is not enough—for his policies' success. (How does the Day's Alperin put it? "Those who have won the new political line, will have to see it executed.") England and Palestine together, have a majority over America on the new Executive, Dingal points out. Silver might conceivably be outvoted, though the writer hopes not. It's complicated. "A majority has the power; but the minority has the means"—money, political pull, and other U.S. blessings.

Eloquently appealing for unity, The Journal smells a rat. It's heard rumblings: "Evoking bad blood will only play into the hands of the foe." With a nod toward a great rabbi, it avers, "Certain persons have been left out" of the Executive. But such things must happen. Times are delicate and dangerous—please! Let all remember that our internal situation is being watched; and our external welfare depends on the picture that presents.

That British diplomats are

more clever than we, is the thesis of B. Z. Goldberg (Day). They've already fooled us. We're about to take part, really, in that London Conference. And England has actually promised nothing. It keeps mentioning the Arabs, though.

The best we can hope for, concludes Goldberg, is that we'll get some infinitesimal section of Eretz, with a slight increase in the White Paper quota.

Why Use the General Press For Strictly Jewish News?

Jews put weddings in the papers. And pictures of brides. And social notes. A rabbi even took a vacation, and announced it in the general press, by saying he was going away to "study" the "humanities." Jewish relief campaigns are blazoned in the papers. All this concerning the secular press, of course. And a Day editor doesn't like it. Do Goyim tell their intimate affairs to the Jews? "Tell it not in Gath," he cites. If the news is bad, the Gentiles are glad. If it's good, they're envious. So says he. So, patronize the Jewish press.

On tenterhooks, the press wants to know what the Republicans think of immigration. Things were working out pretty well before election. Then, the change. Now we hope increasingly sympathetic public opinion will not be influenced the other way. But remember, writes the Journal, Senator Thomas is a Democrat, after all. And he suddenly wants all immigration stopped for five years. So don't jump to conclusions about parties. "Immigration for the homeless is no special Jewish affair. . . . There are many non-Jews who must be supplied with emigration and immigration facilities." Senator Revercomb raised the issue of Jews being favored. Does his superior, Senator Taft, agree with him, the Day wants to know. Well, thank goodness (writes the Day), America is taking our part in defending France against England for letting Jews pass through French land. But what kind of example is America setting here at home?

The Republicans are the mystery, good or bad. The Day calls for all Jews uniting on the problem, and putting it first on the agenda.

Forward Gets Private Congress Memorandum

Follow this—play by play. N. Chanin (Forward) criticized the A. J. Congress. No matter what they claim, hollered he, they're pink. So Director Petegorsky, of the Congress, got mad. Sent a secret note around his office: "The most effective thing to do . . . is to ignore it (the Forward's attack), but to keep our eyes open for opportunities to attack the Forward and rip it to shreds on other matters." He ended, "I am . . . urging Boraisha to keep his eyes wide open with regard to the Forward, and then to pen a masterpiece."—You guessed, reader. The Forward got the note. More in sorrow than in anger, it says: See, the Congress is run by rotters, you'll all agree. Woe! Woe to Jewish communal life! Woe to the hands that have grabbed it!

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Baltimore Hero Honored By Police

SPECIAL BALTIMORE—One civilian—Simon Fried—and 218 members of the Baltimore Police Department received awards for meritorious police work here during the past year. Governor Herbert R. O'Conor pinned the commendation ribbon on Mr. Fried, who was the first civilian ever to obtain such an honor.

Mr. Fried, who was seriously shot while saving the life of a policeman several months ago when attacked by a thief in attempting to escape, received his award while still on crutches.

Northerners Finance "Antis"—Sheldon

SPECIAL BOSTON—Northern money is being used to finance anti-Catholic, anti-Negro and anti-Jewish activities in the South, Prof. James H. Sheldon told a meeting of the Boston Unit, American-Jewish Congress meeting at the Twentieth Century Club here.

Prof. Sheldon is head of the Non-Sectarian Anti-Nazi League whose investigators were responsible for the exposés of the Columbians in Atlanta, early last month. He revealed that dynamite, purchased by the Columbians for blowing up houses and thus fomenting riots, was paid for by blank membership cards in the Ku Klux Klan. This was the first real link established between the Columbians and the K.K.K.

ADL Offices to Move To New York Jan. 15

SPECIAL CHICAGO—The National Community Service Division of the Anti-Defamation League will be moved to New York Jan. 15, Richard E. Gutstadt, national A. D. L. director, has announced. The needs of many communities can be met more satisfactorily from this location, it is believed.

J. Harold Saks, former administrative director of the League's Chicago office, will continue as national director of the expanded division in New York. The Chicago offices will be directed by Ben J. Goldman, former special assistant to Mr. Gutstadt.

Message Of Israel' Schedules '47 Programs

SPECIAL NEW YORK—The "Message of Israel", sponsored by the United Jewish Laymen's Committee will be broadcast weekly during 1947, the 15th year of the programs on a national hookup. Nearly 100 stations in the United States and Canada carry the program, broadcast at 10 a. m. (EST) each Sunday.

Rabbi Israel Goldstein, of New York, will speak on the program during January; Rabbi James Heller, of Cincinnati, during March; and Rabbi Louis Binstock, Chicago, in April. Rabbi Joseph Fink, Buffalo, Rabbi Solomon Freehof, Pittsburgh, and Rabbi Barnett Brickner, Cleveland, will speak in April, May and June, respectively.

'A Flag Is Born' To Play In Boston Next Month

SPECIAL BOSTON, Mass.—Ben Hecht's production, "A Flag is Born", now running in Chicago, is scheduled for a Boston showing for from two to four weeks, beginning Monday, February 24.

A New England division office of the American League for a Free Palestine, sponsors of the show, has been opened here.

I Think As I Please

By CARL ALPERT

A Cold Sober New Year

JANUARY first is no holiday on the Jewish calendar, nor is the making of New Year resolutions a Jewish custom. The secular habit of taking stock at the close of the calendar year impelled me, however, to stand off at arm's length from our American Jewish community life, to detach myself from it as much as possible, and with the impartiality of an objective observer appraise it as we cross the threshold of a new year.

Freeing myself in this way from all pre-conceived notions, all personal attachments, and passing judgment only on the basis of what the honest man can see if he wishes, I found the outward manifestations of American Jewish community life shot through with fraud and hypocrisy and sham. Still in the new year spirit, but already operating more under the influence of our own Rosh Hashonah, I began to take inventory of the rottenness which is streaked through all that is fine and noble in Jewish life.

The major industry in Jewish life, it can be denied by no one who is at all close to the operations, is the manufacture of publicity—the inflating of individuals—the performance of deeds not for their own sake or for their ends, but purely for the publicity and glory which will be consequent. Names in headlines, names on letterheads, names by the hundreds pouring out of the perpetually rolling mimeograph machines, names and adjectives seem to characterize our activities.

AS BAD AS VANITY is the hypocrisy of what we call philanthropy. Contributors seem to give lavishly out of their excess incomes—out of their 15 per cent income tax charity exemptions which would have taken as much as 80 per cent of their money anyhow, and bask in the public glow as great benefactors of their people. And a new generation of Jewish leadership is emerging from their midst, as the masses pay obsequious homage to the superior intelligence, wisdom, learning and character—of men of wealth. We still measure by the gold standard.

There is the intellectual dishonesty of people whose books and articles and speeches are written to order for them by others. So fashionable and accepted has the custom become that the press informs us freely when President Truman's staff is busily at work preparing his next speech. There is no longer shame for this debasement of moral integrity, and it is done in Jewish life with equal lack of shame.

There are those who raise money to fight anti-Semitism by frightening American Jews, and spend the funds so received to put out bigger and better fight propaganda to raise more money. There are those who unashamedly mult the public of fabulous sums for the rescue of refugees from Europe when as a matter of fact they deliberately falsify and mislead.

THERE ARE WEEKLY ANGLO-JEWISH newspapers which racketeer the field by intimidating non-Jewish advertisers, through innuendo and suggestion, into advertising. Such papers lie, orally and in print, about their actual circulations, as was evident to the observant reader when the new Congressional law required all weeklies to publish their actual circulation figures last October. Many Jewish papers lied to the government about their status and their function, and so avoided publication of the damning figures.

We find synagogue presidents or other functionaries whose activities outside the House of Worship is such as to reflect disgrace upon the Jewish people. There are Labor Zionists who preach about the social justice of the chalutzim in Palestine, and in their own shops mercilessly exploit their employees.

There is so much of cant and hypocrisy, so little of true humility and consecrated service, one must indeed become a misanthrope to see how wicked mankind really is. The objective, detached view is too horrifying a spectacle. I leave that vantage point with a shudder, and return at once to the core, to the very center of activities, from which place one can not see the forest for the trees. It is much warmer here, much more secure and comfortable. One becomes conscious of the excuses and explanations, the kind distortions and necessary exaggerations. The picture changes altogether. It is much more comforting not to be quite so honest, quite so objective, quite so penetrating.

And so we have all long since learned to anesthetize ourselves against cold truths. All's well with the world and with God's chosen people.

Address Mr. Alpert at Room 908, 41 E. 42nd St., New York City 17.

Says Jews Seek Near East Control

Jewish Telegraphic Agency

CAIRO—A modern version of the protocols of Zion is published in the widely-read magazine Al Moussawar, which prints what purports to be "a secret Zionist plan" to dominate the Middle East complete with a map showing alleged Zionist territorial ambitions. The magazine says that the document was seized by the Palestine Government when it raided the premises of the Jewish Agency last June 29.



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Lewis On Books

By DR. THEODORE N. LEWIS

PATHWAYS THROUGH THE BIBLE, by Mortimer J. Cohen. With illustrations by Arthur Szyk. Jewish Publication Society of America. 548 pages.

"**PATHWAYS Through the Bible**" is an exceedingly useful and timely book which I cannot praise too much nor recommend too highly.

One of the common complaints among our people is that the style, the language and the arrangement of the Bible makes it difficult to read and appreciate. In this there is a measure of truth, but only a measure. "Pathways Through the Bible" is designed chiefly to meet these "objections," and does so admirably.

The procedure which Rabbi Mortimer J. Cohen, of Philadelphia follows, is quite simple.

While adhering to the Biblical framework, he provides the reader with a simplified and an abridged version of each book of the Bible, omitting the usual chapter and verse arrangement. The type is large and clear and the format similar to that of any current book. The stories, episodes, discussions, or prophetic utterances are separate units, with a title for each, and with an illuminating introduction preceding the chapter divisions, which differ from the Biblical. The net result is a continuity and a clarity exceeding the traditional makeup and arrangement of the Bible.

RABBI COHEN MAKES it emphatically clear that he did not intend this volume to supplant or supersede the Bible, but merely to serve as an introduction. "Pathways Through the Bible" was intended to create within the reader a desire to go to the original, to discover the Book itself.

The beauty of the volume is deeply enhanced by beautifully executed illustrations by that highly gifted Jewish painter, Arthur Szyk. Mr. Szyk is not only a loyal Jew who takes pride in his Jewish people and heritage, but one who has used his art in an endless battle against Nazism and Fascism. As inspiring and as moving as are the many illustrations, as deeply touching is this unusual dedication: "In March, 1943, my beloved seventy-year-old mother, Eugenia Szyk, was taken from the Ghetto of Lodz to the Nazi furnaces of Laidanek. With her, voluntarily, went her faithful servant, the good Christian Josefa, a Polish peasant. Together, hand in hand, they were burned alive. In memory of the two noble martyrs I dedicate my pictures of the Bible's an eternal Kaddish for these great souls."

SEVERAL WEEKS AGO, I preached on this very unusual book. Rarely has an address that I delivered from my pulpit provoked such an enthusiastic response. Many in the congregation inquired after the precise place which blinded him. He de-

BROKEN LIGHTS

By Michael Aaronsohn

BROKEN LIGHTS by Michael Aaronsohn. The Johnson and Hardin Company. 337 Pages.

"**BROKEN LIGHTS**" is a thinly disguised biography of Michael Aaronsohn's early years. Although he is meticulous in stating facts, including letters and in some cases even giving names, between the pages leap forth the idealism, the faith, the Jewish loyalties and the love of his fellow-man that is and ever will be, Michael Aaronsohn.

In describing his early years at a Baltimore orphanage, one is touched by his tenderness toward his widowed mother, deprived through poverty of the companionship of her two older children. One feels also his deep affection for his sister, and his understanding for the austere and stern rabbi who served as superintendent of the institution which was his home. Here, despite injured pride and hardship, he was inspired with an ambition to obtain an education, and with the desire to be of service to Judaism.

HIS ENROLLMENT at the Hebrew Union College seemed inevitable, though preceded by years of fierce struggle. During his very first days at college, he is haunted by the World War I and the part he felt it was his duty to play. Despite exemption from military service, as a rabbinic student, and though exceedingly reluctant to pain his mother, he nevertheless answered his country's call, and enlisted.

The major part of the book, concerned with his life as a soldier, reveals a constant solicitation for his dear ones, an unselfishness towards his "buddies" and a burning desire to serve his country faithfully. A number of letters he wrote home during those years reveal concern to reassure his loved ones about his own safety and comfort. That done, the letters make interesting comments about his friends in the service, about army life, about observances of Jewish holy days and festivals.

THE CLIMAX OF the story deals with the terrible catastrophe which blinded him. He de-

scribes the entire episode with fortitude and delicacy. The most poignant pages in the entire book are those which describe his stoicism in the midst of sudden disaster. The volume closes with the account of his return to the Hebrew Union College, with his graduation and ordination as rabbi, with his work for the Union of American Hebrew Congregations and his joy at the honor that came to him when he was appointed as National Chaplain of the disabled American Veterans of the World War.

As a student at the Hebrew Union College, I knew Rabbi Aaronsohn intimately. The unusual courage with which he faced his terrible ordeal touched the entire student body and faculty, deeply and profoundly. That Mike Aaronsohn made his life one of service and usefulness is a challenge to all who are permanently handicapped. "Broken Lights" should bring comfort, hope and courage to all, but especially to those who have met cruel adversity.

Address Rabbi Lewis at 1515 46th St., Brooklyn 18.

THIS WEEK in Jewish History

By HARRY CUSHING

PERSECUTION of Granada Jews. With the downfall and murder of Joseph Ibn Nagrela, who had succeeded his father as vizier, an outbreak against the Jews of Spain took place. Their houses were plundered, and all of the Jews, except a few who had escaped by flight, were killed. More than 1,500 Jewish families, numbering 4,000 persons, fell in one day. This was the first persecution of the Jews since the domination of Islam in the Pyrenean peninsula. The Jews throughout the kingdom were forced to sell their houses and lands and to leave the country; but they soon returned.

DEATH of Myer Solomon, Founder of St. Albans Place Synagogue. He was appointed leader of the Denmark Court Congregation in London and took an active part in the founding of the synagogue in St. DEC. 31, Albans Place, which 1940 was consecrated on Sept. 7, 1826. Solomon frequently acted as both chazan and preacher. He was a competent mohel and shochet and also wrote two scrolls of the Torah which he presented to his synagogue, together with various other appurtenances. His bric-a-brac store was at 119 Pall Mall, where his Succah was hospitably open to many visitors. The fame he enjoyed brought him visitors from many parts. He delivered a funeral sermon, in English, on the death of George IV in 1830, and he also composed some Hebrew hymns for various occasions.

BIRTH of Frederick Burr Opper, The American Political Caricaturist. Opper served on the staff of "Frank Leslie's Weekly" for three years, and for eighteen years was the leading artist for "Puck." In May 1857, he joined The New York Journal, contributing humorous and political cartoons that secured him a prominent place among American caricaturists. His caricatures during the presidential campaign of 1900 attracted wide attention, and were reprinted in book form under the title of "Willie and His Papa." Opper illustrated many of the works of Mark Twain as well as other popular books of his period.

COMMUNAL come of more than AFFAIRS \$918,000 from the War Chest and it also contributed \$90,000 to civic protective organizations. Not a bad example for other Jewish communities. . . . The Council of

(Continued on Next Page)

Between You And Me

By BORIS SMOLAR

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FEVERYTHING POINTS to the Jewish Federations and Welfare Funds, which is the coordinating element in inclined to solve the body of 267 federations, welfare funds and Jewish community councils in 236 cities is determined to expand its activities. It wants to see more and more federations and welfare funds established, and it is now sending out literature to Jewish communities offering them the experience of other cities on the composition of boards, membership, committees, scope of responsibility and various activities.

POLITICAL . . . Once the principle of partition is accepted by both the British and the Jews, Britain will not rush the negotiations. . . . The British Government is no longer afraid of Russia raising the Palestine issue at the United Nations, since it will be a year before the next General Assembly of the United Nations is convoked. . . . Nor is Britain afraid for the time being of stronger Zionist pressure in America, since the Presidential elections in the United States are nearly two years off. . . . These factors give Britain about a year's breathing spell. . . . As for terrorism in Palestine, once the British government proclaims its willingness to partition the country into separate Arab and Jewish states, continued terrorism will work against the terrorists. . . . Partition will not be opposed by at least three Arab states: Transjordan, Egypt and Iraq. . . . But it will definitely provoke criticism in Moscow where the fear exists that a "Zionist State" will collaborate with Britain and will become "an anti-Soviet base" in the Near East. . . . The remarkable fact is that some British military and colonial officials object to the establishment of a Jewish state in Palestine fearing that in a time of international crisis, such a state-dominated by Socialists—may side with Russia rather than with Britain. . . . At any rate, it is learned in Washington, where the Palestine situation is being closely watched, that Soviet Foreign Minister V. Molotov, in private talks with Secretary of State Byrnes, said that Moscow was really interested in the fate of Palestine. . . . In fact, he stated that the Soviet Union was concerned in the Mediterranean and should be considered among the states "directly concerned" in the Palestine issue. . . .

WHAT is the mysterious inner strength that has enabled Judaism to endure the most terrible vicissitudes? . . . What enabled Judaism to outlive the empire to which it so often seemed an insignificant and irritating fanaticism? . . . An effort to answer these questions is made in "The Story of Faith" by William Alva Gifford, just published by Macmillan. . . . The author, who approaches the subject from the point of view of a Christian theologian believes that nothing contributed more to the enduring strength of Judaism than the doctrine that the Jews are God's chosen people. . . . He admits that beside a INNER religious faith so STRENGTH exalted and so ancient, the Nordic myth is nothing but a "bastard upstart." . . . Nevertheless he thinks that the Jewish doctrine of a chosen people is "a social handicap." . . . He believes that this doctrine "tends to a certain arrogance and aquisitiveness, an insensitivity to rights of others, that makes very many Jews social misfits." . . . Another element of strength in Judaism, Gifford points out, is the conviction that the will of God is wholly moral. . . . The ethical ideals of Judaism provided the Jews with a discipline ever since they were dispersed. . . . The Graeco-Roman world became aware of the diligence of the Jew, his personal purity, the dignity of his domestic life, his sensitive regard for childhood. . . . These things tended to make the Jew a stable element in a dissolving world. . . . The author also speaks of the Law as the regulative institution

THE 90,000 Jews of Detroit certainly ought to be proud of their record of giving. . . . Each one of them—man, woman and child—averaged about \$68.00 for Jewish charity during the year just concluded. . . . Credit for this record should go to pleasant, tactful and energetic Isidore Sobeloff, one of the best Federation directors in the country. . . . In the emergency Allied Jewish Campaign, Detroit raised \$2,800,000. . . . It raised another \$2,300,000 for a Jewish hospital. . . . It had an in-

COMMUNAL come of more than AFFAIRS \$918,000 from the War Chest and it also contributed \$90,000 to civic protective organizations. Not a bad example for other Jewish communities. . . . The Council of

(Continued on Next Page)

POSITIONS

For Faster Book Service!!
The following book reviewed in this paper can be ordered direct from the National Jewish Post Book Department.

PATHWAYS THROUGH THE BIBLE, by Mortimer J. Cohen, Illustrated by Arthur Szyk, 548 pages, \$3.50
National Jewish Post Book Dept.
P. O. Box 1638
Indianapolis 6, Ind.

Please send me the following books for which I enclose \$_____

Name _____
Address _____
City _____ Zone _____ State _____
Use this coupon to order ANY ADVERTISED BOOK.

BROKEN LIGHTS
by Michael Aaronsohn,
337 pages, \$2.75

POSITIONS

Advertisements in this section are a minimum of \$2.00 for four lines of agate (size used here) type and 25 cents for each extra line.

EXCELLENT OPPORTUNITY for Orthodox Jewish woman as housekeeper for two. Girl, age 12. Father travels. Duties are few, home conditions excellent, pay good. Write Mr. P. Bruss, c/o Summit Lumber Co., Summit Ave., N. W., Warren, Ohio.

Rabbi Seeks To Change Pulpit
Modern, young Rabbi, married, considerable experience. Speaker and organizer. Shochet. Bal Tashlich. Hebrew teacher. Conducts late Friday night services and Sunday School. Able to take complete charge of spiritual needs of Jewish Community. Write Dept. M, National Jewish Post, Box 1638, Indianapolis, Ind.

Strictly Confidential

By PHINEAS J. BIRON

Interracial Note

Pushing through Times Square crowds a couple of Saturdays ago, we bumped into about two-hundred youngsters picketing the race-prejudiced cinema-version of "Abie's Irish Rose." . . . They told us that they were members of New York's American Youth For Democracy, a progressive interracial organization representing 8,000 young people throughout the nation. . . . A very pretty girl handed us an invitation to a party being given by the Brooklyn College club of AYD. . . . The big thrill of a very pleasant evening came, for us, when a group of students drafted one of their number, a Negro, to lead them in a community sing. . . . His first selection was "Zum Gall Gall," which YOU should recognize as a popular Palestinian folk song.

Pros and Cons

Bravos for the way Nat Holman, basketball coach at the City College of New York, handled Everett Shelton, anti-Semitic coach of Wyoming University's netmen. . . . Nat silenced the foul-mouthed Wyoming with his promise to . . . "punch you right in the nose if you say anything like that about my players again." . . . Bouquets also go to Joe Lapchick, Catholic coach of St. John's of Brooklyn, who has joined Holman in calling for action against Shelton by the National Coaches Association. . . . Boos and Jeers for Agatha Christie, Dorothy Sayers and other mystery story writers who go out of their way to caricature Jews in the Streicher tradition. . . . Their vicious portrayals are usually dragged into their books out of context and add nothing to their stories but bigot-appeal.

Broadway Gossip

"Able's Irish Rose"—which smells of the wrong kind of "humor" has been mentioned in this column before. . . . It is being foisted upon the public at the Gotham Theatre in New York, which is owned by Harry Brandt, the Jewish movie magnate. . . . Ben Hecht is on the sick list, nothing serious except to the producers of two pictures he's working on. . . . Arthur Koestler will leave Palestine for the west coast glitter-city to put his "Thieves In The Night" in shape for the screen. . . . We hope he'll blue-pencil from the role of his protagonist such cracks as ". . . I became a Hebrew because I hated the Yid." . . . Jascha Heifetz has recorded an album from the score of the Joan Crawford-John Garfield hit "Humoresque." . . . Legal complications may develop from Milton Berle's cancellation of his booking at Miami's Copacabana. . . . They'd be trying to force him to accept \$12,500 a week!

International Front

Abraham Friedman of New York, the 30 year old author of "Towards a Hebraic-Spanish Rapprochement" has been proclaimed "a champion of freedom" by the Spanish Government in exile. . . . Watch the headlines for a pronouncement by Jose Giral, leader of the Spanish Government in exile, on the Jewish issue. . . . Ilya Ehrenburg's articles on America, reprinted from Izvestia in the current issue of Harper's Magazine, are not only very interesting but truly informative on the status of the Negro in our country.

This Week

(Continued from preceding page)

French army captain, was falsely accused of passing on military secrets to the German government. His court martial was an international scandal resulting from the intrigue of the French anti-Semitic and clerico-royalist factions. Dreyfus was publicly degraded on the Champ de Mars in Paris, when he strongly announced his innocence. After many years as a prisoner on Devil's Island, Dreyfus was returned to France. He was proven innocent and restored to his former station of prestige and honor. Theodore Herzl, a young Viennese newspaperman, who covered the Dreyfus trial for his newspaper, It appears that 131 Jews were

was deeply impressed with the anti-Semitic agitation connected with the trial and was inspired to launch his ideas for a Jewish State.

ESTABLISHMENT of the Inquisition at Peru. As early as October 1511, Queen Joan of Spain issued an edict restricting the Maranos from immigrating into Spain. There were however some Jews who had settled in the New World. The Inquisition was established in Peru on January 9, 1570, when Don Diego de Espinosa was inquisitor-general. Altogether 34 autos-da-fe were held at Lima from 1573 to July 17, 1806, after which the Inquisition ceased its activity.

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AT LEADING STORES EVERYWHERE

AL SEGAL Speaks on CRAYONS AND HAIR RIBBONS

I have just had a visitor, Mr. Albert Richman, a fine old gentleman who called to tell me about his daughter in Germany, and maybe a lot of the readers of this column might care to help her in her blessed work. It doesn't take much for anybody to be helpful; just a matter of sending little things like crayons and hair ribbons for little kids.

Mr. Richman had in hand quite a package of such things that he was about to mail to his daughter. He was proud of her, the way she has been faithful to her dedication as a social worker in the European tragedy all these years. Others had become sick and tired of it all and had come home, but Gertrude Richman was staying on. She had been overseas with the Red Cross through the war and, then, after a brief visit home, had returned to Europe with UNRRA.

Now, in Germany, she had a flock of Jewish orphans in her care. Eleven hundred of them. They were in the meager shelter of a former German army barracks, weatherproof all right, but scarcely a place to keep kids in. That was the best to be had, though, and Miss Richman was trying to make it as attractive as possible for them. (Yes, a bit of curtain in the windows might help. A gay ribbon in the hair would lift a troubled little head.)

They were children from Poland and Hungary who had sought refuge in the U. S. zone of occupation in Germany. Through the war years they had been in concentration camps or hiding in the woods or the countryside. Even now they are wanderers in the world, though it was to have been a brave, new, good, bright world after the war.

Miss Richman had written to her father about them. . . . "These children arrive bedraggled and malnourished, but with the will to have a safe and better future," she said. There was enough of the basic things for their needs; the U. S. Army and volunteer agencies see to that.



But there was so much more needed than he, himself, could gather.

He had called on me to ask: could this column speak to U. S. Jews on account of these children? It wasn't much to ask for, was it? Just small things by which children could be made happier. Children require so little for happiness.

His daughter had sent him a list of the things they want most: Crayons, hair ribbons, scarfs, pencils, paper clips, thumb tacks, drawing paper, curtain material. Writing paper, envelopes, thread, embroidery thread, needles, cloth tape, basic English-German books.

"That isn't much to ask for, is it?" Mr. Richman said.

No. Not at all. Only in the recent weeks American Jews have been lavish with gifts for their own children, for Chanukah, and some for Christmas: Bicycles and electric trains, elaborate doll houses and portable typewriters. (I heard of a 16-year old girl who was given a Ford coupe for Chanukah, or maybe it was for Christmas.) People shouldn't mind giving hair ribbons, crayons and scarfs. It is only a matter of filling up a small carton and sending it to Miss Gertrude K. Richman, UNRRA, Team 188, APO 757, U. S. Army, c/o Postmaster, New York City, New York.

SHE SAID PACKAGES should weigh no more than eight pounds and not too large. She described the place that is the home of 1,100 children: "The barracks are bare and unattractive but we hope to paint and decorate. Everything is makeshift. The children are organized in groups — kibbutzim — with adult leaders. The children range from 4 years to 8. No education or home life since 1939. We have a few teachers available who have not taught for these same years."

It's called the Rosenheim Children's Center. It's part of a camp for adults who are organized. . . . "From the kibbutz leaders is elected a governing committee which in turn elects a chairman. . . . Everyone, children and adults, who belongs to the kibbutz group hopes to go to Palestine . . . and have security from future persecution.

"So far, we have started kindergarten, some school classes, adult language classes, library, club room, sports, theater, small tailor shop (only two sewing machines) shoe repair shop (equipment only for three cobblers). Each day we try to send groups to the mountains for a few hours' outing and hiking. We must start vocational training shops but equipment is hard to find."

Yes, adds Miss Richman in a postscript there's something else: Some tailor's shears are needed and I myself attach an addendum to Miss Richman's list: I notice some of the children are as young as four and there's a kindergarten class. Yes, some dolls, too, some toys that little boys like.

Well, Mr. Richman, I've done what you asked in behalf of your fine daughter Gertrude.

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

Brickner To Leave On UJA Tour Morgenthau Accepts UJA Chairmanship

Special NEW YORK — Rabbi Barnett R. Brickner, of Cleveland, sailed on the Queen Elizabeth last week, as an emissary of the United Jewish Appeal on a two-month study of the needs during the coming months of Europe's homeless Jews and of the Jewish community of Palestine.

Special

UJA Chairmanship

Special

NEW YORK — Henry Morgenthau, Jr., for twelve years Secretary of the Treasury, has accepted the invitation to become General Chairman, the first in the history of that organization, of the United Jewish Appeal.

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THE JUNIOR POST

HAGANAH

DO YOU know what HAGANAH is? It is the movement of the Palestinian men and women and girls and boys to help the homeless Jews of Europe find a home in Palestine. They build villages and protect them. They are willing to give their strength and food and clothing to newcomers so that they may live again and be free.

But Great Britain, which is in charge of Palestine now, has closed the doors of the homeland to Jews of Europe. The members of the HAGANAH know that this rule means death to our people who are left in Europe for there is no place else in the world for them to go and build life anew. These Jews who lived through torture and prison life in the hope that when the war was won, they would go to Palestine, cannot go. They are herded

Our Adopted Sister

Rabbi Selig S. Auerbach, Executive Director, St. Joseph Hebrew School, St. Joseph, Mo., writes: "In behalf of the students of my school, I wish to inform you that they sent a parcel to Raymonde in care of your above address. Mainly responsible for the parcel are the Queen Ester Girls, a club of about twelve girls in the ages of 8 to 10. The girls wonder whether you have the names of other needy children to whom once in a while they could send a parcel. May I add to this that your Junior Post is the most welcome reading in our school, and not only enjoyable to the students but helpful to the faculty too."

Thank you Rabbi Auerbach. The package has been received and sent to Raymonde in the January box of clothing, toys, and school supplies, our readers have sent. We hope the Queen Ester Girls will follow up their plan of sending packages to other children through the above mentioned organizations.

Thank you for your gift package for Raymonde. We have sent it to her.

Fund For Raymonde

Received to last week \$ 58.00

7th grade students of Knesseth Israel Religious School, Louisville, Ky.
Rita Ann Black, Indpls.
Mrs. Bernard Hamburg, Indianapolis
Ohev Shalom Religious School, Huntington, W. Va.

Total \$ 79.00
Still needed 101.00

Thanks to you who have sent contributions and gifts to Raymonde, the Jewish war orphan in France, whom we have adopted. Your contributions have paid for her support since September, 1946. Please help the Junior Post League raise the \$180.00 we agreed to pay for one year's maintenance. Your check or cash for our adopted sister should be sent to Ruth Paller—Fund for Raymonde—5610 Carrollton ave., Indianapolis 5, Ind.

Chanukah Contest

How many words of three or more letters can you make out of the name of the hero JUDAH MACCABEUS? Proper names are not acceptable. A prize will be given for the longest list, so sharpen your pencils and sharpen your wits.

Contest ends Jan. 15.

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

Letter Box and Pen Pals

Annette Liberman, 729 Conn. St., Gary, Ind., age 12, writes "I think it would be a good idea if the children from 9 to 12 could have a little game corner, where you could print make up stories, poems and jokes."—We think it would be interesting to try, Annette. Will you take charge of preparing material for the first issue? Speak to your friends and submit their favorite stories, jokes, and poems which have Jewish interest. After our other readers see the department, they may have ideas of their own to submit. We are sending on your letter to Raymonde.

Phyllis Abels, Robinson, Ill., sends a note along with her contest entry, saying that she enjoys the Junior Post and has made many new friends through it, including one in New Zealand.

Shirley Silver, 1428 E. Court Avenue, Des Moines, Iowa, age 18, is a new member. She says

"I am 18 years old and a June graduate of East High School. I am interested in all kinds of sports, particularly tennis, and would enjoy corresponding with friends my age. My hobbies are collecting pictures of my friends and postcards."

Miriam Garfin, 811 Johnson St., Gary, Ind.—Your contest entry came to the right place.

Harriett Silver, 1428 E. Court Ave., Des Moines, Iowa, writes "Since my letter appeared in The Post on Nov. 29, the letters have just been pouring in. Now I have six swell pen pals. It is a lot of fun writing to them."

Susan Lavine, 9019 Empire Ave., Cleveland 8, Ohio, age 13½, is a new member, whose interests are reading and ice-skating. Your contest entry has been received, Susan. Let us hear from you often.

Harriet Wachter, 3741 Central Ave., Indianapolis, Ind., age 13, collects pictures of movie stars, autographs of famous people, and postcards. She likes swimming, ice skating, and horseback riding, music, reading, movies, and talking over the telephone. She would like to write to girls and boys her age or older.

Jaclyn Shapiro, 4949 N. Albany

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____

Age _____ January 10, 1947
Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Ave., Chicago, 25, Ill., writes to Helen Auerbach, St. Joseph, say that she has made three Mo., who is secretary of the wonderful pen pals through this department of the Junior Post. Your entry has been received, Jaclyn.

Rita Ann Black, 5867 Broadway, Indianapolis, Ind., is seeking pen pals around 14 or 15 years of age. She collects movie star pictures, picture post cards, likes to read, especially mysteries, and is interested in sports. Thank you for your contribution for Raymonde.

Barbara Gross, 1805, Bonycastle, Louisville 5, Ky., is a Girl Scout and likes to draw and collect postcards. She wrote to Doris Kahn and hopes Doris will be her pen pal.

Ivan Davidson, 910 West Market, Louisville, Ky., age 9, joined the League this week Glad to have you, Ivan. Your contest list shows hard work.

Marilyn Adelman, 2951 N. New Jersey street, Indianapolis, Ind., is 13. She likes all kinds of sports, movies, books, piano, and dancing, and collects ticket stubs, a hobby, which she does not consider very useful, she says. Marilyn would like to correspond with other boys and girls. We are happy you have joined your friends in becoming a member, Marilyn and have entered your list of words in the contest.

Janice M. Schwartz, 645 Union St., Indianapolis, Ind. We have your contest entry. Write again.

David Gatlin, 2815 Fulton St., Berkeley, Calif., age 9. Your application and contest entry have been received. Write soon again.

Carol Rotstein, Chicago, Ill., that was a nice letter you wrote to Raymonde.

To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind.

When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.



Young People's Interest Is Held By Conservatives; Plan Outlined

By RUTH PALLER

THE loss of their young people has been the cause of great concern for synagogues of every denomination. After completing minimum religious school courses, the children too frequently drift away from the synagogue and from Jewish community life until, as adults, they feel the need of affiliation. In the interim, they have lost touch with and interest in things religious, and the community has lost potential leaders who should have been receiving their training during the years from 14 to 30.

The National Young People's League is Conservative Jewry's answer to the need. It is divided into two national organizations under professional direction. Senior Y. P. L. represents all leagues in the age range of from 18 to 30 and Junior Y.P.L. accepts all local clubs from the ages of 14 to 17. Thus there is a place for the young person to step into as he completes his formal studies—a place where he may put into use the things he has learned in Sunday and Hebrew school.

WHAT ARE THE concrete objectives of the Young People's League? Max Vorspan, national director of Youth Activities for the Synagogue of America, in an article in "The Torch," defines five major fields:

1. Intensifying Jewish Feeling:

Jewish loyalty and self-respect should be enhanced. Not anti-Semitism is the major Jewish problem, but ignorance and the resulting distaste of Jews for Judaism. Young people are especially susceptible and need Jewish knowledge and self respect thoroughly ingrained into them.

2. Participating in Jewish Communal Activity:

No Jewish organization can be isolationist. Our young people should be interested in all legitimate activities of the larger Jewish community such as Zionism, Jewish education, Jewish rehabilitation and inter-group relations.

3. Working for a Better World:

Our destiny as Jews is interlocked with the destiny of the world. The course of world politics today is determining what Jewish life will be in future generations, and our young people have responsibilities in shaping the world.

4. Enhancing Self-Expression:

Max Vorspan feels that creative self-development as an objective of group activity has been too much neglected. Every ability and interest of individual members should be developed. Particularly capacity for Jewish leadership should be watched for and encouraged, for this is the place where future rabbis, teachers and community leaders will receive their impetus to serve their people.

5. Enjoying Good Fellowship:

Young people want to meet other young people and have parties, outings, and recreational activities of every kind in a congenial atmosphere. The Young People's League can give it to them.

The program is an ambitious one, but a necessary one. It can succeed if the women of the Sisterhoods, and the men of the Men's Clubs realize its importance and make it succeed.

Dear Mrs. Paller: Please advise me where I can get a good full-length Jewish movie. If you have any suggestions, I would appreciate them. I am looking for something suitable to be used as a fund raising affair for our local Junior Hadassah group. Have you any other ideas? What about a good play in English with Jewish characters, perhaps? Have you any such listings?

Sincerely yours,
Betty Hiller.

460 Linwood Ave.,
Columbus 5, O.

The National Office of Senior Hadassah has a list of movies on Palestine which are excellent. There is one in color, narrated by Frederick March, which we used locally with good response. Hadassah will send the movie to you free of charge.

It has been our experience with young people's groups that a home talent review with songs, dances, and skits, brings the largest crowds. This may be Jewish in content, either entirely or partially.

A pageant of the Jewish holidays with tableaux accompanied by appropriate music has been given here very successfully, as has a pageant on the phases of Hadassah work. There is a highly effective cantata available, called "What is Torah?"

For a play, you might write to Bloch Publishing Company, 31 W. 31st St., New York, N. Y. Good luck!

Address letters to Mrs. Paller at 5610 Carrollton Ave., Indianapolis, Ind.

What Foods These Morsels Be

LEAH W. LEONARD

DEAR Readers: It is always good to have your comments. We are more convinced than ever that this Column is more than "a common denominator." It is a bond of understanding which is most keenly appreciated I assure you. You have said that and more in your letters and postcards.

For instance, Mrs. J. L. Israel of Chicago says, among other things: "Thank you for your enchanting recipes!" underscoring "enchanting recipes." And Mrs. Fred Hochner of Chicago also writes a warm and friendly letter, saying that she is one of seven sisters, who, with their families helped her celebrate her Silver Wedding Anniversary recently. Many Happy Returns, Mr. and Mrs. Hochner!

Others from whom special commendation has flowed our way in recent days are: Mrs. Lillian W. Powell of Easton, Pa.; Mrs. Arthur Caplan of Newport News, Va.; Mrs. H. Zimmerman, Irvington, N. J.; and Mrs. Kitty P. Babbin, Chicago, Ill. Thanks a million, all of you!

I'm indebted to the column on foods in The N. Y. Herald Tribune for an intriguing name for an old Jewish favorite "nash" and must pass it along to you, Dear Readers. It is "Jewish Popcorn," which Helen Shiffman of The Bronx, N. Y. explains is her answer to an age-old problem of an English equivalent for "greeben."

Which reminds us that now is the time when geese are coming to market and some of you may be rendering the fat for Passover use, or just as supplementary shortening that goes so well with any meat dish. You'll be having lots of "Jewish Popcorn" from every goose you roast. For as you no doubt recall, greeben are delicious as a garnish for mashed potatoes, or Kashe-Varnishes, or boiled broad noodles, or added to the stuffing of same goose. Oh, yes, of course—how does one roast a big fat goose and get a maximum return of fat and greeben?

Well, try the following:

Roast Goose-in-a-Blanket

After cleaning, singeing and drawing the goose, skin off all fatty outer covering, leaving the breast meat exposed. Prepare for the oven as you do any fowl, adding a rubdown of cut garlic inside and out. Make your favorite stuffing, fill the cavity and lay the stuffed goose on its back in an uncovered roasting pan. Now make a "blanket" of plain biscuit dough about $\frac{1}{4}$ inch thick, large enough to cover and tuck in over all, using 2 cups of sifted flour, 3 teaspoons baking powder, $\frac{1}{4}$ teaspoon salt, $\frac{1}{4}$ cup of shortening and $\frac{1}{4}$ cup ice cold water.

Roast this in a preheated oven to 325° F., raising the temperature to 350° F. five minutes after, and allow 25 minutes per pound. The "blanket" should be golden brown and fairly crisp when done, and the breast section very tender to the penetration of a fork. Should the covering begin to brown too soon, reduce the heat to 325° F. and baste with some of the gravy. But do not remove the "blanket" until serving time.

Greeben (JewishPopcorn)

Cut the outer fat and the inner fat clusters into cubes. Add water allowing for condensation while the skin covered pieces cook tender. Render over moderate heat, using a deep heavy skillet or pot, tightly covered for 20 to 30 minutes. Continue cooking at a slow boil about 1 hour and add $\frac{1}{4}$ cup diced onions per pound of fat, approximately. If you're fond of more onion, you may double the amount. When the onion bits become a rich golden brown and the fat particles deep brown, strain the liquid fat into a sterilized glass jar or crock. Use the cracklings or greeben for flavoring chopped meat, meat filling for Kreplach or chop with broiled goose liver (or beef liver) for canapes or other appetizers.

* * *

Have you ever tried Soy-beans? These are beans that we have learned to utilize in many ways since the first World War. They are sometimes called Mung Beans and in their "homeland," which is China, there are many varieties. They are specially rich in vitamin content and are singularly free from starch, which makes them "the" perfect "diabetic food." They look like our common garden variety navy beans, and are even more nutty in texture. You can buy them like any other packaged legumes (peas, beans, lentils, lima beans, etc.), or canned. The dried ones require longer cooking than navy beans but are well worth the extra time. Or, if you're a pressure cooker owner, they cook in 15 minutes at 10 lbs. pressure.

Here's a recipe for Baked Soy Beans you'll enjoy:

Baked Soy Beans

3 cups cooked soy beans	4 tablespoons molasses
1 teaspoon salt	$\frac{1}{4}$ cup boiling water
$\frac{1}{2}$ cup tomato sauce (or chili sauce)	$\frac{1}{2}$ teaspoon dry mustard
	$\frac{1}{2}$ cup cracklings (or other fat)

Combine all ingredients in the order given and bake in a covered casserole or earthenware bean pot $1\frac{1}{2}$ to $1\frac{1}{4}$ hours at 350° F., then uncover to brown evenly 10 minutes before serving. Serves 4.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

Junior Hadassah Gavel Goes To Baltimore

SPECIAL
BALTIMORE — The Baltimore given the highest award—a silver gavel—at the recent national convention in Atlantic City. The gavel was presented to the chapter having the greatest percentage of increase in membership by any unit in the country for the past few years.

Second and third prizes were won by Atlantic City and Hartford, Conn.

Establishment of trade schools in Austria for the first time by ORT (Organization for Rehabilitation through Training) is under way.

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ALL IN THE PACKAGE
Millions serve this delicious, nourishing soup for convenience, flavor, economy! All ingredients in package: MRS. GRASS' Genuine Egg Noodles, rich soup concentrate, tender, tasty vegetables! Add water, cook 20 minutes—serves 6.
MRS. GRASS'
NOODLE SOUP

Thirsty or not
THEY HIT THE SPOT!

MONARCH
Finer Juices
AT YOUR DEALERS

The NATIONAL JEWISH POST

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CALENDAR

Purim Thurs., March 6
Passover Sat., April 5
Shevuoth Sun., May 25
Tisha B'Ab Sun., July 27
Rosh Hashonah Mon., Sept. 14
(All holidays begin on the preceding evening at sundown.)

Friday, January 10, 1946

The Editor's Chair,

Who will succeed Dr. Morgenstern as president of Hebrew Union College is still a topic of discussion. A group of alumni are pushing Dr. Joshua Loth Liebman for the position, but there is wide backing for Rabbi Bernard Bamberger, whom Dr. Morgenstern is said to favor as his successor, and for Dr. Nelson Glueck and Dr. Jacob Marcus. The selection committee will be named next week.

* * *

Richard Gutstadt, head of the Anti-Defamation League, revealed at the conference of the Joint Defense Appeal in St. Louis that there was nothing to be done about the showing of "Able's Irish Rose". He said that the A.D.L. had condemned the picture unequivocally, but that since almost \$1,000,000 was involved in producing it, it would not be withdrawn. He said that Bing Crosby, the producer, expressed amazement when the picture was criticized and that a group of Jews and Christians called together by Mr. Crosby to view the picture in Hollywood found it "just good clean fun". Many scenes were deleted and changed after the protests but Mr. Gutstadt said the picture is bad regardless of what is left.

At the conference the two agencies were asked to express their views on Lessing Rosenwald's published statement that one could not be a Zionist and a good American, but the chairman of the session, Bernard Nath of Chicago, refused to permit an answer, and when later on another delegate pressed for an answer, Mr. Nath held his ground.

Dr. Slawson took a strong stand on Communism and said he couldn't see that the danger from the left was any less than from the right. He said the Russian form of government can be anything it pleases but that we should fight Communism here, classing it as a foreign influence that sought to undermine the American way of life. He also said that the position of Jews in a dictatorship is never secure and that in Russia the elimination of Anti-Semitism may have been due to its connection with the Czaristic regime, every practice of which was wiped out.

I may take up in this chair the answer of Henry Monsky to the question of unifying the defense agencies, but that'll have to be at a later date.

Quite a few of the delegates asked questions in connection with the unethical business practices.

The Rev. R. V. Gilber may have made history as the first non-Jewish delegate to a national Jewish convention. He was

Editorial Page

the delegate from Fremont, Neb.

I heard that Ed Grusd, editor of the National Jewish Monthly had been made head of all B'nai B'rith publications, and that Murray Frank, director of public relations, has resigned.

The item quoting Meir Grossman on the situation of the Jews in Poland in Rabbi Benjamin Schultz's column, "Uptown and Downtown", quoted Grossman from the American Jewish Conference Bulletin and not that of the A. J. Congress as was inadvertently printed.

Incidents of Bias At Miami Beach Told

(Continued from Page 1)
ing small communities as well.
Here is one more example.

In Cocoanut Grove, a Jewish family moved in and the child went to school. The classmates beat the child. When the child objected to the teacher, she stood the child in front of her classroom and said that here is a similarity to which Christ had to suffer and it is no more than right for the Jews to suffer. This school teacher was dismissed after action was taken by the Jewish War Veterans. However, you can now realize what perverted minds there are here even among people who should have a certain degree of intelligence.

I STOPPED in at the office of the Anti-Defamation League of the B'nai B'rith and asked George J. Talianoff, Florida regional director, to give his opinion as to the problem of anti-Semitism at Miami Beach, and the possible solution.

The regional director was positive that there was less anti-Semitism in Miami Beach at this time than ever before. He did not concur in my findings and expressed the belief that the most effective remedy to racial prejudice is through education.

Another main cause for the rise of anti-Semitism here is the rapid influx of the Jews. There are 15,000 Jews out of a permanent population of 32,000. In addition, there are approximately 600,000 seasonal visitors, of whom about 500,000 are Jewish. It is readily apparent that Miami Beach can be controlled by the Jews.

According to the records of the anti-Defamation League, there were 47 hotel and apartment house owners in 1945 who used to publicly display signs in front of premises stating "restricted," "Gentiles only," etc. With the assistance of some Jewish organizations, I made a comprehensive survey which revealed only 8 hotels and apartment houses still publicly announcing a policy of discrimination, and 7 additional ones which maintain such a policy, although not announced publicly.

I asked three of the hotels who discriminate against the Jews for their reason. The Marine Terrace, located at Ocean and 27th with managing Director John B. Reid, did not give any specific reason except to say that no Jews were wanted at the hotel. The Broadmoor, located at 7450 Ocean Terrace, with E. H. Dine as managing director, stated definitely that the policy of excluding Jews from the hotel is strictly a business one. It is the hotel's contention that there is a class of Gentiles who like to be alone and that it is definitely not a case of racial prejudice in their failure to admit Jews. The third hotel is the Normandy Plaza, located at Collins Avenue and 71st, with Edgar I. Amthor as manager. They refused to furnish me with an reason.

(To Be Concluded)

Quarrels In American Jewry Will Grow More Violent

A conflict that in the next few years will emerge as a major crisis, if it is not already that, will soon split the American Jewish community even more than it is at present.

Already the battle lines are being drawn between domestic and overseas Jewish agencies for the funds raised in the American Jewish community.

The \$6,000,000 budget announced last week by the Joint Defense Appeal (Anti-Defamation League of B'nai B'rith and the American Jewish Committee) is certainly not too large, but it will call for increased allocations from local welfare funds.

Last year the domestic agencies grudgingly yielded to the "freeze" of their allocations in view of the overseas needs, but this year the competition has begun in earnest.

Now obviously the decision in the case of the J.D.A. and others is one that requires no Solomon to make, but unfortunately there is no

agency to make it.

As a result, competition and conflict increase merrily. In Miami the JDA received \$500 in 1946, but according to The Jewish Floridian "after much discussion" was placed in the 1947 budget for \$13,500.

The Council of Jewish Welfare Funds whose proposal for "national budgeting" was defeated sees no conflict between local and overseas funds, but it is ignoring the signs, for when the giving of the American Jewish community begins to constrict them the fight for allocations will grow more and more intense.

Of course the American Jewish Conference, if there were a ghost of a hope of it evolving into an agency with power, would solve this and the other conflicts, but the chances are that the competition, duplication, and internecine quarrels in American Jewish life will get more violent for at least the next ten to fifteen years.

J. D. A. Merely Followed Pattern Of Others

TWO comments are inevitable on the \$6,000,000 goal set by the Joint Defense Appeal (B'nai B'rith's Anti-Defamation League and the American Jewish Committee) Sunday in St. Louis.

One is that the money should be forthcoming from the American Jewish community.

The second obvious comment is that the American Jewish Congress should be included in the J.D.A. which would then provide for practically all the civic-defense work in the U. S.

Without doubt the JDA set its own goal. Without question those attending the St. Louis conference could do naught but approve the quota. Unquestionably the delegates heard only the JDA side of the story, and nothing

about the significant work being done by the American Jewish Congress in the same field. Without doubt the protestations of love between Henry Monsky and Judge Proskauer were for public consumption only.

But what took place in St. Louis was no different than what took place at the Atlantic City conference of the United Jewish Appeal.

The same thing happens at the convention of every U. S. Jewish organization.

There is at present no independent group in U. S. Jewry strong enough to change this picture, which is not to say that these organizations in the past few years have not come to respect and fear Jewish public opinion. Otherwise even these conferences wouldn't be held.

What's Another Convention, More Or Less?

THE Post doesn't know the answer, but something will have to be done about all these national conventions.

Even for the paid personnel of our Jewish communities attending conventions has assumed the proportions of a major problem, but for the layman meeting these obligations has become a practical impossibility. That is if he doesn't care to become a stranger in his office and in his home.

First there is the regular annual national convention. That means a short trip of from 100 to 2,500 miles and usually merely robs the convention trotter of his vacation. That's only once a year, and certainly anyone who hopes to have any say in an organization must be present then.

But along comes the regional convention. That's usually not too far off, and two days of sessions and one of travelling takes care of that.

The district convention and, or the state convention create only a small problem. They

require a Sunday or a Saturday night and Sunday.

If as in the case of the Z.O.A.'s national gathering in Chicago next Sunday, one of these is sprung, a good Zionist keeps mum and a stiff upper lip.

But if a layman happens to be active in both Zionism and B'nai B'rith or both the American Jewish Committee and his Brotherhood, all that is necessary is to double the above.

There aren't many other conflicts, because human endurance has a limit, but merely for the record we mustn't slight the layman who happens to be religiously inclined and is a member in addition of the United Synagogue or the Union of American Hebrew Congregations.

Meanwhile there are the local meetings, of the organization, at least once a month.

But our convention trotter long ago stopped attending those for lack of energy and endurance.

Current Comment

How Parents Err Told By Rabbi H. J. Schachet—Parents would bequeath to their children the most reliable security. What parents amass in worldly goods they leave to their offspring. This is universally followed and expected under all normal circumstances. Yet a legacy of worldly goods alone spoils as often as it helps. Examples are legion of sons and daughters who, coming into the material heritage of their parents, are corrupted and ruined.

Parents err greatly who bequeath only money. They are wise indeed who understand that the supreme legacy is spiritual strength. Then it matters not how little or great is the financial heritage. To leave behind people of character, of a good name, is to have lived and died victoriously.

Whenever I walk into a Religious School I am aware of the supreme legacy. The children who are present bear witness to the consciousness of their parents. These children are given the opportunities to learn, to know, to understand and to live the teachings of their great faith. For a religious school is not just another building with teachers, classrooms, pupils and a curriculum. A religious school is the powerhouse of spiritual energy. Out of it flows the current of idealism which illuminates

the heart. From it comes the strength to labor for justice and peace. It cannot substitute for the religious home, but it is vitally connected with every household in which God is the watchword. The home and the religious instruction, these form a divine partnership to hand down the supreme legacy.

Judaism, for its survival, depends upon this supreme legacy. The Achilles Heel of our noble religion is ignorance, whereas, its Rock of Ages is the knowledge of God. Parents are the custodians of religious devotion and where they are religiously delinquent they rob children of their souls and Judaism of its greater life in the world.

I had rather leave my children spiritual faith than mundane riches. Much better for themselves and humanity to raise children who walk with God than to rear those who walk in selfishness and vain glory. Now that the world has become an aching, anxious heart and every day a mingling of hope and despair, the need for God-revering men and women is greatest. The future is promise or menace, depending upon our awareness of Godliness. This year as your children come to Religious School, rejoice and be glad. You are giving them eternal riches. You are providing them with spiritual strength which is the supreme legacy.

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WOULD HAVE RABBIS FIGHT COMMON ENEMY INSTEAD OF ONE ANOTHER

Rabbi Charles J. Shoulson
Elmira, New York

Dear Rabbi:

Your open letter in the recent issue of the "National Jewish Post" advocates discontinuance of dual membership in congregations. The writer knows something of the trouble that dual memberships involve and its implications, but your program offers only confusion to an already vexatious situation. You are neither very diplomatic nor very helpful in your ultimate suggestion that "we of the Orthodox wing would feel a greater sense of honesty about the whole thing if the adherents of Reform would refuse to belong to the synagogue." What you are really advocating is that the Board of the synagogue shall exclude applicants who belong to Reform congregations.

The writer was a member of the Houston Reform congregation that made a fight on Orthodoxy through its adoption of the "Basic Principles." In that fight the writer pleaded for a sane approach to all facets of Jewish belief. He pleads guilty now to having been brought up a Reform Jew by Orthodox parents—a crime committed because Orthodoxy failed to provide education for its youth. The "Cheder" was not enough in Houston 40 years ago; it is not enough in Elmira today. "So there was a Reform Temple"—the result of Orthodoxy's failure to adjust.

But the writer never forgot his heritage and never failed to read the books showing the growth and the dynamic character of Judaism. That is why the writer laments that in this good year when anti-Semitism is knocking at the door and ready to blow down the house of Israel that a rabbi in Israel must go out of his way gratuitously to blast another wing of his religion.

You, Sir, lament the ignorance of the "majority of the laymen." Whose fault is that? Are you not the spiritual leader and as such do you not carry the responsibility of instituting and developing adult study groups as well as the responsibility of instruction for the children? You criticize the attendance at the Temple on Friday night. Question: How high is your own and why not higher? You complain that the youth is even less understanding. Question: Do you not have a junior congregation? If not, then how will you prevent an anemia of Jewish life in the next few years when those selfsame youth become the board members who will control the destinies of your congregation?

Your sally that everyone recognized Reform as the negation of the Torah is not only a spurious libel but I am afraid bears the earmarks of envy and jealousy—envy of a dynamic and growing approach to produce on American soil a type of Judaism that will fit American Jews. Remaining static will not do it and your grandfathers recognized that fact centuries ago when the prophets in Israel modified the Mosaic Code and gave a uniform appeal to Judaism; when the Talmudists, working over a period of centuries, promulgated the oral and written law and made fit the written law; when Maimonides sought to give form and shape through his great works to the vast bulk of Jewish life which had already become tremendous; when the light of Chassidism was sought to be tempered by the great Lithuanian abbis, of whom the Gaon was an

expression; and your grandchildren, too, will make developments in the growing dynamism of Judaism which will be satisfactory to them because, after all, religion was made for man and not man for religion.

Reform shall not grow at the expense of Orthodoxy, nor Orthodoxy at the expense of Reform, but both shall grow only as and when they are able to offer, first to the youth, and then to old age, a satisfactory form of belief and practice in accordance with the fundamentals of our religion which have never been changed but which are elastic enough, as is the Constitution of England and America, to satisfy the demands of its adherents. A loyalty which is predicated upon the weaknesses of a competing branch will hardly stand the

shock of development when competition grows still keener. Too many Jews have erected for themselves a "cordon sanitaire" by the use of an adjective; but this superficial barrier will not withstand an assault from the outside unless and until the individual has something solid upon which to rest his beliefs and his Jewish life.

So I plead with you: bring Jews back to the synagogue, back to the temple, but give them the positive educational values in life rather than pointing a finger at the weaknesses in the program of their brothers. We have had enough with "Basic Principles," and Orthodoxy, which rose so valiantly when it was assaulted thereby, should not now seek to use the same type of instrument against Reform.

Yours very truly,
WILLIAM M. NATHAN
Houston, Tex.

RABBI SHOULSON SEES ORTHODOX GROWTH IN ANSWER TO LETTER

Editor, National Jewish Post,

The response to my article on Dual Membership brought forth by Rabbi Youngerman was most welcome, because it gives me the opportunity to consider further some of the issues involved in this important discussion. If my treatment of the subject was "too superficial" I hasten to assure the rabbi that it was of necessity—due to my reluctance to fill too much space. I preferred to wait for specific points raised by the inevitable "opposition" to deal with.

I am afraid that Rabbi Youngerman has failed to realize my motive in writing that article. Please be assured, dear colleague, that it was not that I "had cause to be alarmed." On the contrary, the trend of events, in the smaller community, at least, is clearly in favor of Orthodoxy. In my own community, for example, the membership in the Orthodox shul is definitely in the vast majority, and shows signs of healthy growth.

Furthermore, I am certain that had the good rabbi devoted greater consideration to my article, he would have realized that my concern was not so much for the Orthodox who were leaving the shul to join the temple, but rather for the so-called Reform Jews who insist on hanging on to their shul membership. It is they who are responsible for the problem that I outlined in my article. Did the rabbi not notice my statement that, "we of the orthodox would feel more reassured . . . if the adherents of Reform Judaism would, because of their convictions, refuse to belong to the synagogue, or to any of its affiliated organizations."

Rabbi Youngerman seems to assume that I grant that there has been and will be a great shifting of membership from the synagogue to the temple and that I am worried about it. I deny this emphatically. In fact, I am quite tranquil about the future, and very confident.

There is one aspect of Rabbi Youngerman's reasoning, however, that I fail to comprehend, no matter how hard I try. He claims that the "greatest single cause" of dual membership is not social, but is rather due to the fact that the Orthodox elements are distributed by a "dichotomy" developing in the minds of the youngsters when they are confronted with one set of teachings in the Hebrew School, and a different set of practices in the homes." Oddly enough the rabbi concludes, then, that these Orthodox Jews, in an

attempt to remedy the situation, seek membership in the Temple in order to avail themselves of the benefit of Reform religious instruction. I assume that the rabbi means the type of "religious instruction" which will condone the unfortunate "practices in the homes." (The rabbi is honest enough, anyway, to allude parenthetically to the inadequacy of such instruction.)

I dare say that the case is reversed. Most Orthodox parents, who originally belonged to the shul only, joined the temple a decade or so ago, so that their children could attend the temple Sunday School. The shul, at that time, had no Sunday School, and a very poor Hebrew School. Now, however, that the shuls have established fine Religious Schools of their own, the majority of the children of the communities attend the Orthodox schools. It is an indisputable fact that the rolls of the Orthodox schools in the small communities are usually at least triple those of the temple schools.

Now the question is: Why do they still maintain their Temple membership? The answer brings us back to social vanity, for one thing,—also they can attend the social affairs of both—and, for another, it involves simply a reluctance to alter the status quo.

Rabbi Youngerman's naivete impelled him to misunderstand yet another point. That anonymous Reform rabbi was not complaining about the Orthodox newcomers. He was referring to some of his supposedly strictly reformed Jews.

His glib assurance that the children of these dual members will belong to the temple only, is entirely unwarranted by the facts. The future will see, rather, a rejuvenated and strengthened Judaism that will be based on the only possible type of durable foundation—the traditional.

Yours respectfully,
CHARLES J. SHOULSON
Rabbi
Cong. Shomray Hadath
Elmira, N.Y.

Does Anyone Know If Ingrid Is Jewish?

Editor, National Jewish Post,

There is a controversy in your paper about which I am still not sure of the answer.

I have a friend in Hollywood who is a writer for M.G.M. He knows a lot about the actors and actresses and he insists that Ingrid Bergman is a Swedish Jew. You have said in your paper that she was Jewish, but you have also said she was not.

DISAGREES ON WHETHER CONSERVATISM WILL PRESERVE JEWISH EDUCATION

Editor, The Jewish Post:

Carl Alpert usually writes well and logically but, in the issue of Dec. 20 he seems to be off the beam in his suggested idea that the answer to the problem of Jewish education may come, "though not certain," he says, "from the still evolving Conservative Judaism." And, he says further, "only the Jewish Theological Seminary of America has undertaken a Jewish educational program on a scale anywhere near commensurate with the needs."

Apparently Mr. Alpert is unaware of the existence of the Vaad Hachinuch Hacharode, sponsored by the Mizrachi Organization of America, and that the old and the new Agudath Yisroel are also actively working for Jewish education. Furthermore, in the past few years there has been a great increase in Yeshivas, Yeshiva ketanos, academies and parochial schools in many cities throughout the United States, and none were sponsored by Conservative groups including the Theological Seminary.

Jewish education when divorced from its religious background and theme is not Jewish education, and up to now all great scholars and teachers have come from chedorim and Yeshivas that were steeped in traditional Jewish lore, and taught traditional Judaism only. In fact, the leading scholars and teachers in the Conservative phase are all products of Orthodox schools. Conservative Judaism, like Reform, has produced nothing as yet in great scholars and teachers, and there is little prospect that they will. Because Conservative congregational schools usually are open only three days a week with an hour or so of study, and a child can hardly get any knowledge at all in three to four hours a week of schooling.

Furthermore, the Conservative seminary is now split between two ideologies, their old ideology by our founding fathers.

HARRY SIMON.

312 E. Ormsby,
Louisville 3, Ky.

BELIEVES MAILMEN READ HER POST AND THUS DELAYS ITS DELIVERY

Editor, National Jewish Post,

Kindly inform me what day to expect my paper. This is the second time in the past two months that I haven't received it. The Dec. 6 issue never got here and once before I missed one.

I believe I know who takes the paper. It seems the men in our postoffice like to read the paper but don't like to buy it. When I receive my paper on Monday and sometimes Tuesday, it looks as if six or seven people have gone through it.

If you would please write telling me what day you send it out and when it usually gets to the city, I'll see the superintendent of the P.O. and have him put a watcher on. If the men find that they cannot read the Jewish Post gratis they will have to subscribe for it.

Would you please give me the answer to this question in one of your future papers.

Respectfully yours,

PHILIP JACOBS

Editor's Note: Leon Guterman of "Our Film Folk" says Miss Bergman is Jewish, while Jay Goldberg says she isn't. Evidently she won't give the right answer herself if these two correspondents in the scene can't find out, which means she can't be very much of a Jew and certainly isn't an observant one. Her clipping department must have sent her the items you refer to as having read in The Post. The chances are Miss Bergman isn't Jewish.



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Jews in Sports

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By HASKELL COHEN



WHAT many feared would eventually happen at Madison Square Garden occurred in the final moments of the City College-Wyoming basketball game. With four minutes playing time remaining Nat Holman, coach of the New York five, was seen, by the fans, to rush over to the Wyoming bench and point his finger in a threatening manner at Coach Everett Shelton. A minute later Holman again was back at the Cowboy bench apparently ready to punch Shelton in the nose. Restraining himself to the utmost Nat finally returned to his own bench, a seething individual.

Developments revealed that Mr. Shelton was advising his boys to get "the dirty Jew boys and the dirty niggers." At first Holman could not believe his ears but Shelton evidently repeated his instructions often enough so that Holman knew beyond a doubt that he was not hearing things. After the game Shelton coolly told Milt Gross of the New York Post that there was nothing wrong with his remarks and that "the Jews were getting away with everything in New York."

At the New York Basketball Writers' Association weekly luncheon Holman shook hands coldly with Shelton evidently expecting the westerner to apologize for his remarks made during the heat of battle. Imagine the surprise of the luncheon guests when Shelton refused to apologize for his atrocious behavior the preceding Saturday night.

"I did not think anybody would take any offense at what I said," Shelton offered by way of what he thought was an explanation. "When we play Indian teams, we call them Indians. When we play Jews, we call them Jews. All I said the other night was this 'The Jews are getting away with murder.' I said it only once, and I did not think Nat heard it."

Holman heard much more than Shelton claimed he uttered.
In fact, Nat insists that he will ask the National Collegiate Athletic Association to bar or expel Shelton. Blair Gullion, president of the National Basketball Association of Coaches, however, informed this writer over the telephone that Shelton never belonged or joined that body and therefore was not subject to disciplinary action by the group.

"To err is human, to forgive is divine," Holman told the assembled guests at the basketball writers' luncheon. He came prepared to accept Shelton's apology but when he heard the westerner try to explain and justify his actions Saturday night the City College mentor blasted Shelton and told the audience that while it was understandable that players might berate each other during a game it was imperative that coaches, who are actually educators, control their tempers at all times. "As teachers we coaches have a definite responsibility to the boys to act as examples in speech and action," Holman stated.

Milt Gross then addressed the writers and looking at Shelton stated, "Shelton has forfeited the right to coach." Gross is so angry about Shelton's actions and statements that on Tuesday he devoted a special column to berating the mentor and in addition was backed up by Sports Editor Leonard Cohen of the same paper who devoted his daily regular column to the same question. Gross informed this writer that he intends to follow up the matter and will not rest until the president of Wyoming University is forced to take action against Shelton.

Milt, a quiet, unassuming fellow, has already enlisted the aid of Assemblyman Samuel Kaplan, who will bring the matter before legislators in Albany. The American Jewish Congress has notified Gross that its committee in Milwaukee is forwarding a lengthy complaint to Wyoming's president. Members of a Marine group have also gone on record as being very much opposed to Shelton's actions and are forwarding a complaint to the Western college prez.

In the meantime all coaches in New York have agreed that Wyoming will not be scheduled by any Met school in the future so long as Shelton remains at the basketball helm. Three years ago Akron University came to the Garden with a very good club whose star Fritz Nagy insisted on using anti-religious epithets against members of the St. John's five. Akron was immediately dropped from the Garden schedule and stands very little chance of ever returning.

City College players, who are all Jewish with the exception of two Negro players, maintained that all through the game Wyoming players heaped anti-Semitic and anti-Negro remarks against them. That is all but big Mike Todorovich, the center, who was taught better in the one year he spent at Notre Dame.

We do not wish to imply that Wyoming's example is a common one at the Garden, but we know for a fact that several teams playing in New York annually make it a practice of ridiculing the Jewish ball players on Metropolitan College fives. Perhaps New York colleges might very well consider the suggestion of many educators to return the game to college gyms and leave the big court in the Garden to the professional players who are better equipped to handle problems such as these.

When a pro coach recently used Shelton's tactics on Irvin Torgoff of Washington, the former L.I.U. star promptly smacked said coach in the nose. Perhaps Torgoff has the solution, for the pros at any rate.

National China & Equipment Co.
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Steiner, Schwartz Win Eastern Special

NEW YORK—Leonard Steiner and Sidney Schwartz of Brooklyn, top seeded combine, won the Eastern Junior tennis doubles crown here. The pair were winner and runner-up, respectively, in the National junior singles last summer.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By LEON GUTTERMAN

PLAYWRIGHT MOSS HART'S new Broadway hit, "Christopher Blake," has just been acquired by Warner Bros. for the cool sum of \$400,000. Hart will participate in the production of the motion picture version, either as director or producer. The screen version is expected to be released in 1948. And the stage play, produced by Joe Hyman and Bernie Hart, opened in New York only four weeks ago!

FANNY BRICE told me an interesting story this week. George M. Cohan and Sam Harris once threw her out of a show with the admonition to "go back to the kitchen" because she didn't know her left foot from her right one. The 14-year-old Fanny thought they made a mistake in judgment and determined to show them their error. A few years later she had the pleasure of accepting an offer of almost three thousand dollars a week to play in Harris' Music Box Revue!

RADIE HARRIS tells us that when Fannie Hurst penned "Humoresque" more than two decades ago, there was no Radio City decorating the N.Y. scene, yet in the Warner talkie revival, the ice skating rink at Rockefeller Plaza is reproduced in every detail! However, the hero's name was changed from Leon to Paul, the part of Helen Wright, played by Joan Crawford, never existed in the original novel, and Miss Hurst hardly recognized her brain child—except for the violin played by John Garfield! So why quibble about such a small item as Radio City?

PARKYAKARKUS' (Harry Einstein) tribute to all postal workers on his broadcast the other Sunday night has brought heavy praise. The comedian extolled workers and carriers who toil through seasonal rushes and get the mail out despite "rain, cold and hail." Wires and letters eulogizing his stand have swamped Parky. A few weeks ago the radio star picked up the cudgel for underpaid school teachers and he received over 10,000 letters as a result!

PRODUCER WILLIAM ("Song of Bernadette") Perlberg and Director Otto ("Laura") Preminger are having their troubles in finding a girl with a "sweet, refreshing face, the personification of innocence and culture" for the role of Corinna, in 20th Century-Fox's picturization of

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Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Silver's Trouble

STEPHEN WISE smiled. "Abba Silver's trouble," he purred, "that he thinks he's the Messiah." All this at lunch, 17 years ago. (But I don't think he's changed his mind.)

WISE told the world that the Basle Congress "jointly rebuked and rebuffed" England and America. "I could not," he cried, "believe that what happened could conceivably come to pass."



Bravo

To Rabbi Stanley Brav, of Mississippi. About Bilbo, he told a Senate group "he could fully understand how Negroes would be intimidated by the Senator's remarks to the extent of not even trying to qualify for voting." It is not the first time Brav has shown courage.

Schultz Praises

CONGRATS.—1. To Richard Gutstadt, of A.D.L. for stating his League wants Jews' shops to close on Jewish holidays, too; not just U.S. holidays. I wish they'd said that in their literature, instead of mentioning latter only. And please start working in Richmond where shops won't close on Yom Kippur, rabbis or no.

2. To Editor Grusd, of B'nai B'rith monthly, for courageous editorial attacking "Able's Irish Rose" in Jan. issue. This follows a writer's praise for it, in Dec.

3. To American Jewish Congress—for fighting racial discrimination in St. Albans, L.I. But this time it's for Negroes. Good!

Our national groups do good work. Also, "bad" work, sometimes. Orchids for former. Needles for latter. I love to have reason for saying, "Bravo!"

If this column helps to keep organizations "on their toes"; the it's functioning.

If You Want To Know

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Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N.Y.

the novel "Forever Amber." ing to you. How about calling The two have tested many Hollywood actresses to date, and the studio's New York and London offices also have been

conducting a search for the girl who must be the antithesis of Amber. With the picture now in its seventh week of production, the two have only a couple of weeks to find the girl. Do you know anybody who might fit the role?

PRODUCER DAVID LEWIS and DIRECTOR LEWIS MILESTONE were kidding over the matter of "Arch of Triumph" screen credits. "Let's list it as a Milestone-Lewis production," volunteered the producer. . . . "I've been thinking it over," the director shrewdly suggested, "and for once I think I'd be willing to yield the first bill-

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